

H Y M N S

Hymnals
X

TO

THE SUPREME BEING :

IN IMITATION OF

THE EASTERN SONGS.

Thine, O Lord! is the Greatness, and the Power, and the Glory, and the Victory, and the Majesty; for all that is in Heaven and in Earth is Thine. Thine is the Kingdom, O Lord! and Thou art exalted as Head above all. Both riches and honour come of Thee, and Thou reignest over all. And in Thine Hand is power and might; and in Thine Hand it is to make great, and to give strength unto all. Now, therefore, our God! we thank Thee, and praise Thy glorious Name.

1 Chronicles, c. xxix. ver. 11.

L O N D O N :

PRINTED BY W. DARTON AND J. HARVEY, GRACE-
CHURCH-STREET; FOR D. WALKER; D. OGILVY
AND J. SPEARE, HOLBORN, AND
J. WHITE, PICCADILLY.

M.DCC.XCV.

Price, in Boards, Three Shillings and Sixpence.

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* * The printers of this Edition of the following DIVINE HYMNS, when first put to press, intended to accompany them with an Appendix or Sequel, to contain some copious extracts from the works very frequently referred to, particularly on those Heavenly Subjects, Natural History, Geography, and the Mathematics; but chusing that such a collection, when made and printed, should depend for its circulation upon its own merits, rather than to increase the price of the Hymns, or that such additions should unfairly, as it were, be forced upon the purchasers;—and the demand for the work itself being urgent, this Sequel has been postponed for the present, but will hereafter make a separate publication, adapted to this and the former Editions; which, with the work itself, will form a sizeable volume.



LONDON:

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PARAPHRASE

ON THE

LORD'S PRAYER.

OUR FATHER,

WHICH ART IN HEAVEN,

HALLOWED BE THY

NAME,

O most Mighty Lord, Who
hast created and made all
things, and vouchsafest to
behold us, the works of Thy
hands, with tender love and
compassion; even in our sin-
ful and fallen state;

Thou, Who fillest the whole
Universe, and art every where
present; but manifestest Thy
Great Glory more especially
in the Heaven of Heavens,
where blessed Spirits con-
template Thy Works with
perfect adoration;

To Thee be offered up, conti-
nually, Praise, and Thanksgiv-

ing:

ing.—May Thy Holy Name be sanctified, and with deep veneration adored, by all reasonable beings: and may they, naming it, consider, with attentive minds, how infinitely Great, and Holy, and Good, Thou art.

THY KINGDOM COME,

May Thy blessed Kingdom, even the abolition of all evil, the perfecting of all Righteousness, and the visible Reign of Christ on Earth, be hastened. Oh may the days draw near, when all the Kingdoms of the World shall become the Kingdoms of The Lord, and of Thy Christ! when Thy People shall be converted, and restored to their own Land; and when the Saints, who are dead in Christ, shall reign with Him in Glory, for the completing the happiness, and perfection, of all Thy Servants, and of all Thy Works.

THY WILL BE DONE,

But in all things, Lord, Thy Will be done.—During these present days, may we be placed in such a situation, as Thou seest to be best, and most expedient for us; and be made

to

to choose and follow such things, as may enable us conscientiously to perform our duty, and to work Thy work, whilst yet our day is continued unto us.

**ON EARTH, AS IT IS
IN HEAVEN,**

**GIVE US DAY BY DAY
OUR DAILY BREAD;**

**AND FORGIVE US OUR
TRESPASSES, AS WE
FORGIVE THEM THAT
TRESPASS AGAINST US.**

And Oh, at length, may the hearts of all be so converted, that the obedience of the Inhabitants of the Earth, may become truly an imitation of that perfect obedience, with which Blessed Spirits rejoice to do Thy Will in Heaven.

Supply us, Lord, day by day, with such supports and comforts of Life, as Thon seeest to be fit and expedient for us. And, above all, give us continually the Bread which cometh down from Heaven; even the Light, and Life, which is obtained through our Lord Jesus Christ.

And forgive us our manifold offences, and follies, and perverse transgressions: and whilst we hope for remission of our ten thousand talents, at Thy hands, Oh may we be disposed sincerely to forgive, every one, our brethren, that

have

**AND LEAD US NOT INTO
TEMPTATION;**

**BUT DELIVER US
FROM EVIL,**

**FOR THINE IS THE
KINGDOM;**

have offended against us, their hundred pence.

Merciful Lord, let us not deceive our own Souls with hypocritical, unmeaning professions; neither be deluded, by imagining we keep Thy Holy Laws, whilst in so many things we offend all: but may we ever watch, and pray; and escape those snares of vice and wickedness, which surround us, and would draw us to perdition.

Oh, deliver us from the tyranny, and power, of Sin and Satan, which we labour under. Deliver our Souls from the suggestions of the Evil one: and deliver us from the habits of transgressing, which rage in our hearts: and from the grievous judgements, and afflictions, which might most justly overwhelm us.

For Thine, O Lord, is the Rule, and Dominion, over the whole Universe.—There can finally be no power, or Kingdom, in this World, or in that which is to come, but Thine. And though, for the present

AND THE POWER,

AND THE GLORY, FOR
EVER AND EVER,

AMEN.

present time, the whole Creation groaneth, and Thy Work of Redemption is not yet fully known: in Thy due time it must finally be revealed, and manifested unto all; and Thou wilt truly appear The Lord of all.

Thine also is the Power: Thou, Lord, and Thou only art able to deliver us, and to redeem our Souls, and to perfect all things.

And if we be at length saved, and made happy, it is of Thy free goodness, and by Thy help alone, and not by our own strength. To Thee therefore, O Most Merciful, and Mighty Lord God, be all the Glory, for ever and ever.

Oh, may this Our Prayer be heard and accepted.

PREFACE.

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PREFACE.

And the Power

And the Glory, for
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AMEN.

P R E F A C E.

LET not the Reader be misled by any thing that is written in this Book : but let him search the Scriptures, (particularly such parts of them as are hereafter referred to) ; and from thence *alone* judge, whether the sentiments expressed herein be worthy of his assent—for they can have no claim thereunto but what is founded on their strict conformity with the word of God. He that composed these Hymns, pretended not to be wiser or better than other men ; but was a sinful and frail being—on whose soul may Almighty God, for Jesus's sake, have mercy ! He wished, and endeavoured, with simplicity of spirit, to make the few good thoughts it pleased

God to put into his heart, in some small degree useful to others ; and that they might be somewhat profited, by his diligent and constant study of the Holy Scriptures. And although some of the Penetential Hymns, especially in the Second Part, and those containing Prayers, were adapted to particular circumstances of his own life, and are therefore little interesting to others ; yet he thinks they also may possibly be useful and acceptable to some few persons occasionally, when in a situation any way similar ; and therefore he suffered them to go forth with the rest.—May Almighty God bless even the weakest endeavours to do good.

H Y M N S
TO THE
SUPREME BEING.

PART THE FIRST.

H Y M N I.

THOU, O Lord ! hast made all things in
Heaven and in Earth : and Thy tender
care is over all.

2. Innumerable Worlds stood forth at Thy
command ; and by Thy word they are filled with
glorious works.

3. Who can comprehend the boundless Uni-
verse ? or number the Stars of Heaven ?

Ver. 2. See the Introduction to Ferguson's Astronomy,
and also Derham's Astro-theology.

Ver. 3. See the Philosophical Transactions, Vol. LVII.
p. 234.

4. Are they not the habitations of Thy Power? filled with manifestations of Thy Wisdom and Goodness?

5. Amidst them Thou hast provided a dwelling for Man, that he also might praise Thy Name.

6. The Sun shineth, and is very glorious; and we rejoice in the light thereof.

7. We admire its brightness, and perceive its greatness; and our Earth vanisheth in comparison with it.

8. Yet what is this amidst Thy Works? Is it not as a point, and as nothing, in the firmament of Heaven?

9. What then is Man, that Thou art mindful of him? or the Son of Man, that Thou visitest him?

Ver. 7. The Sun, even according to the old and least computation, was found to be about 763,000 miles in diameter, and the Earth about 7,970; from whence it would follow, that the Sun is, at least, about 878,000 times as big as the Earth. How vast, then, must the disproportion be, since it now appears, in consequence of our attaining a more accurate knowledge of the Sun's parallax, that the difference of their diameter is still much greater!

Ver. 8. Wisdom of Solomon, c. xi. ver. 22. It appears clearly, and to demonstration, from the observations made in the Philosophical Transactions, in the paper alluded to, ver. 3, that the Sun itself is lost, as a mere point, in the immensity of the Universe.

10. Should

10. Should he presume to look up unto Thee?
or can his prayers come before the Most High?

11. Wilt Thou regard him? or have respect
unto his ways?

12. Behold, O Lord! my soul trusteth on
Thee; for Thou hast created all things, and
wilt not neglect Thy works.

13. Thou causest the grass to grow, and the
tree to shoot forth leaves and fruit.

14. Thou hast created, and upholdest all liv-
ing creatures: if Thou withdrawest Thy hand,
they perish.

15. Thou art ever nigh unto us; for in Thee
we live, and move, and have our being.

16. Thy power is circumscribed by no bounds:
both great and small are alike unto thee.

17. And Thine infinite and divine attributes
are manifested, by upholding and caring for all
Thy works.

18. From the Sun in the firmament of Heaven
to the sand on the sea-shore, all is the operation
of Thy hand.

Ver. 13. Matth. c. vi. ver. 28.

Ver. 15. Acts, c. xvii. ver. 28.

Ver. 16. Job, c. xxv. ver. 5. Psalm xc. ver. 4.

Ver. 17. Heb. c. i. ver. 3.

19. From the Cherubin and Seraphin, who stand before Thee, to the worm in the bowels of the Earth, all living creatures receive of Thee what is good and expedient for them.

20. And not one suffereth change, without Thy knowledge.

21. Praise, then, the Lord, O my soul ! and rejoice before Him.

22. Lift up thyself unto Him with reverence; for He heareth thy prayer, and will help thee.

23. O my God ! give me an understanding heart, and make me to be filled with true wisdom.

24. Make me to know Thee, O Most High ! and Jesus Christ, whom Thou hast sent.

25. May I be filled with faith on Him, and enabled to keep His sayings !

26. May I obtain pardon for my sins, and strength to amend my ways !

27. May I be filled with Thy Holy Spirit, and daily draw nearer to Thee, my God !

28. And appoint for me, here on Earth, what Thou seeest good and expedient for me.

Ver. 20. Matth. c. x. ver. 29.

Ver. 23. Prov. c. iv. ver. 7. James, c. i. ver. 5.

Ver. 25. John, c. viii. ver. 51. c. xiv. ver. 21, 24.

29. Help

29. Help me, that I may discharge my duty in my station, and do Thy will.

30. And having served my generation here on Earth, grant that I may enter into the World of Light !

31. That I may join the Host of Heaven, to praise Thy Name, O Lord ! for ever and ever !

H Y M N II.

O LORD ! Thou needest not our praises :
our thanksgivings and adorations are unworthy to be accepted before Thee.

2. In infinite mercy Thou permittest us to lift up our souls ; that, by the love and fear of Thee, we may become happy.

3. Thou teachest us to know and adore Thee, that we may be fitted to inherit life everlasting.

4. Shouldst thou, Lord ! be extreme to mark what is done amiss, our most humble and fervent worship should be rejected,

Ver. 1. Job, c. xxii. ver. 2.

Ver. 3. 1 Theff. c. ii. ver. 12.

5. But Thou parest our infirmities, and favourably receivest our frail desires.

6. Thou dost help Thy servants by Thy Spirit, teaching their hearts to look up unto Thee.

7. O that my soul might draw near to God ! that I might continually be filled with a sense of His Goodness !

8. That in all His works I might acknowledge Him, and rejoice in the operation of His hands !

9. By Thee, O Lord ! I have been fearfully and wonderfully made.

10. Thou hast taught mine eyes to see, mine ears to hear, and my tongue to speak.

11. Thou hast given me, also, reason and thought, that I might comprehend and consider Thy glorious works.

12. Should I neglect to consider Thy ways, and to apply my mind unto knowledge ?

13. Should I be as one that saw not, and abuse these means of obtaining wisdom ?

14. Should I make them subservient to wickedness and sin, and be stupidly insensible of the instruction around me ?

15. O that I might walk in Thy ways, and keep Thy Commandments ?

16. That I might depart from all evil, and be occupied in the meditation of Thy Goodness ?

17. Then

17. Then my soul should dwell at ease, and I should rejoice before Thee.

18. Happiness should be with me, and my Heaven should be begun on Earth.

19. Amidst calamities I should be unmoved, and the cares of the world should not distress me.

20. O Lord ! hear my prayer, and let my cry come unto Thee.

21. Truly I do know, that Thou rejoicest in mercy, and preventest our supplications.

22. Thou needest not that any should ask of Thee, and art ever disposed to do good.

23. But thou teachest us to pray ; that we may be fitted to receive Thy mercies, and may not resist Thy gracious appointments :

24. That, by holy exercises, our hearts may be sanctified ; and that our souls may draw near unto Thee, O God !

25. O let not my soul resist Thy will : let me not be unprepared to receive Thy gracious appointments !

26. O be it unto me according to Thy good pleasure ! for then it shall be well with me.

27. O teach me so to number my days, that I may apply my heart unto wisdom !

28. That I may become useful also in my generation, and an instrument of good in Thy hands !

29. That I may obey the Gospel of Christ, my Saviour ; and keep His sayings here on Earth !

30. That I may fulfil Thy will, in my lot, here ; and, through Him, obtain Life hereafter !

31. That I may join the Host of Heaven, and glorify Thee to all Eternity !

32. That I may for ever contemplate Thy works ; and see Thee, the living God !

Ver. 29. John, c. xiv. ver. 21, 24.

HYMN III.

PRAISE the Lord, O ye Saints of His, ye
Servants of His, who do His pleasure !

2. Who can declare the works of the Lord ?
or who can shew forth all His praise ?

3. The Heaven of Heavens cannot contain
them : there is no end of the manifestations of
His goodness and power.

Ver. 1. Psalm cxlv. ver. 10.

Ver. 2. Psalm xcvi. ver. 4.

4. The

4. The Sun giveth light, and beareth rule in its place : it nourisheth the Earth, and maketh it fruitful.

5. At the command of the Most High it was created ; and it fulfilleth its appointed task.

6. Many worlds are nourished by it ; and its glory is great.

7. By its influence the Earth is cloathed with plenty ; and the habitation of Man is rendered exceeding beautiful.

8. The Moon also ariseth, and giveth light ; and quickeneth the waters, that they turn not to corruption.

9. The works of God, on Earth, are very excellent ; and every thing serveth its appointed end.

10. The vast Ocean is extended over the face thereof : it lifteth up its waters towards Heaven : it floweth to and fro ; and, by its motion, purifieth the air,

Ver. 8. The Moon, by being the cause of the Tides, occasions a continual agitation in the waters of the Sea, which preserves them from stagnation and putrefaction. It also occasions a similar motion and agitation in the air ; which, by that means, and also by the motion of the waters, is preserved pure and untainted. And it is moreover now also known, that the water of the Sea has in itself a peculiar property of restoring putrid air to a pure and wholesome state.

11. It

11. It filleth the clouds with rain, and causeth the Earth to be covered with riches.

12. At the command of God, the hills arose, whence rivers pour down, for the service of man and beast.

13. From the tops of the mountains He poureth down plenty ; and they are formed to receive the gatherings together of waters.

14. There is nothing created in vain, nor aught that is evil, in the appointments of the Almighty.

15. Even noxious animals have their appointed use, and are instruments in the hands of God for good.

Ver. 12. It is now well known to Philosophers, that mountains and hills are the great sources of streams and rivers ; and that, besides containing those springs internally, which arise even to their summits, they serve also externally to break the clouds, and to attract them ; and collect the waters from thence, more than any other parts of the Earth.

Ver. 15. There are various instances of the utility of those called noxious animals. Amongst the rest, see Adanson's History of Senegal, p. 279 ; in which book there are many instances of the great power of God manifested in the works of Creation.

Ver. 15. Wisdom, c. xi. ver. 15.

16. At

16. At the command of the Most High they go forth : they are the armies of God, and are scourges to the children of men.

17. O Lord ! therein we behold how terrible are the weakest instruments of Thy wrath ; and how Thou dost, by the lowest reptiles, reprove and humble the pride of Man.

18. O that I were wise ! that I might understand ! that I might perceive the ways of God !

19. Then should I know, indeed, that all things are well ordered ; and should offer a spiritual sacrifice unto the Most High.

20. Thou, O Lord ! protectest and upholdest all living creatures, and carest for the sons of men.

21. Mercy and Goodness are manifest in all Thy ways, and Wisdom in all Thy works.

22. But, moreover, they are very dreadful. When I behold them, I tremble, because of Thy power.

23. How

Ver. 16. Joel, c. ii. ver. 25.

Ver. 20. 1 Peter, c. v. ver. 7.

Ver. 22. To a contemplative mind, there is not, perhaps, a more tremendous consideration than that which arises from reflecting on the various modes of existence, and the many different bodies, wherein it pleases God to cause life

23. How great is the Alligator, and his aspect how terrible !

24. He preyeth on man and beast, and on the inhabitants of the waters ; and faith not, I have enough.

25. He careth not for his young, but devoureth them ; for so God hath appointed, that fury may restrain itself.

26. He disdaineth to lie lurking for his food ; and, like a mighty hunter, pursueth his prey.

27. They gather themselves together in troops: they surround the waters on all parts : they compel their prey to fall into their toils.

28. Yet are not the beds of the rivers forsaken, nor the waters without inhabitants ; for God giveth increase.

29. Neither is Man destroyed ; for God hath subdued even this Leviathan unto him.

to dwell ; many of which are (for infinitely wise reasons, no doubt, though unknown to us) subjected to great sufferings, and especially from one part of Creation preying continually upon another, and from the necessity which there is of destroying so many reptiles and insects.

Ver. 23. See the Account of the Alligator, in Don Antonio de Ulloa's Voyage to South America, Vol. I. p. 200 ; a most instructive and entertaining book.

30. He

30. He putteth a hook into his nostrils, and He pierceth his jaws with iron, and laugheth at his fury and strength.

31. Who hath given the Gallinazo wisdom, and taught her to watch for her food ?

32. She sitteth as a watchman on a tower, and patiently expecteth her prey.

33. She watcheth not for herself alone, but for man and beast ; and destroyeth the brood of the Leviathan.

34. She preyeth also on corruption, and purifieth the Earth from the defilements thereof.

35. Who beholdeth the Serpent without terror, and flieth not from its deadly bite ?

36. It traverseth the woods, and is dreaded by man and beast.

37. The Corales and the Cascabeles are very terrible : they are the arrows of death.

38. But God hath given to the Corale glorious colours, and to the Cascabele a sounding noise.

V. 30. See the Account of the Manner in which the Indians catch and hunt the Alligator, in Ulloa's Voyage, V. I. p. 203.

Ver. 32. For the full explanation of this, see Ulloa's Voyage, Vol. I. p. 59, and also p. 202.

Ver. 38. These particulars are most curiously explained in Ulloa's Voyage, Vol. I. p. 62.—N. B. The English Translation, in two volumes octavo, is the Edition here referred to ; but the French is a still better Translation.

39. The

39. The Corale is seen, and the Cascabele is heard; and Man walketh in safety.

40. How excellent is Wisdom! and her paths how pleasant!

41. She giveth light to the blind in heart, and causeth the deaf to hear.

42. Man liveth in darkness amidst the works of God: he considereth them not, but consumeth them in riot and excess:

43. He hath no pleasure in his soul, nor doth he lift up his heart to the Most High:

44. Till Wisdom enlighteneth his mind, and informeth him: then doth he rejoice, and is as one that awakeneth from deep sleep.

45. Remember me, O Lord! I pray Thee, in mercy; and think upon Thy servant whom Thou hast created.

46. Behold, by Thee I have been fearfully and wonderfully made! and by Thy power alone I am continually upheld!

HYMN IV.

ALL Thy works praise Thee, O Lord,
the great Creator of Heaven and Earth!

2. Thou hast not confined Thy blessings to a few beings, but hast given means of comfort unto all.

3. In infinite variety Thy bounty appeareth :
Thou indeed sawest all things that they were very good.

4. Behold the frozen regions of the North,
and the mountains covered with aged snows :

5. The seas where ships have no passage, and
whose bosoms are bound with bands of ice :

6. The regions where no green herb appear-
eth, and which for months behold not the light
of the sun, nor the cheerful day :

7. Can these be the habitations of Man ? or
can aught that is good be found therein ?

8. Even *there* is manifested infinite wisdom ;
and abundant means of solace are offered to the
contented soul.

9. The

Ver. 3. Genesis, ch. i. ver. 31.

Ver. 8. Strange as it may appear to us, amidst the luxu-
ries we have been accustomed to in these climates, and amidst

9. The humble Samoeid ariseth from sleep,
and leaveth his subterraneous habitation :

10. He

the advantages of civilization, it is a most undoubted fact, that the poor Laplanders, amidst their snows, and enjoying (as we think) so few articles of accommodation, are yet convinced, that in the whole Universe they could not find a place of abode more secure and agreeable than their own Country ;—that the Kamtschadales think themselves the happiest people in the world, and look upon the Russians who are settled amongst them with contempt ;—that the Greenlanders set themselves, in their own estimation, far above the Europeans ;—that the Arabians dwell with pleasure amidst the burning sands of the Desert ;—and that the barbarous inhabitants of the most scorching regions of Africa, procure, with the utmost ease, what they esteem the comforts and conveniences of life ; and the natives, even of Senegal, think their territory a Paradise. To all which we may add, that the great partiality every man, of every Nation under the Sun, shews for his own Country, is a proof of the great truth affirmed in this verse.—See a very curious account of the Laplanders, in the Annual Register for 1759, p. 330. History of Kamtschatka, p. 180. Crantz's History of Greenland, vol. I. p. 134. Moore's Travels into Africa, pref. x. and p. 179.

Ver. 9. The Samoeides are much the same people as the Laplanders, and are inhabitants of some of the most Northern parts of Europe. See a curious account of them in the Annual Register for 1759, p. 329.—The Eskimaux Indians, also, inhabit as cold a Country in North America ; yet Mr. Ellis informs us, that they retain the strongest and most astonishing

10. He beholdeth the moon and the stars in their brightness, and the glorious arch of Heaven:

11. He seeth the northern flames, and the rich mantle of the sky, surprisngly varied with beauty inexpressible :

12. They afford him light in the absence of the moon; and, when it ariseth, increase the glory of the scene.

13. He murmureth not that the Sun is hid from him : he scarce wisheth for its light,

14. The bright snow doth not now offend his eyes; and he beholdeth the dazzling prospect without pain.

15. He knoweth that the Moon will give light for many days, and doth not fear the approach of thick darkness.

16. He

nishing partiality for it, even when brought to the European Factories, and after they have lived there for several years. See Ellis's Voyage to Hudson's Bay, p. 133.

Ver. 11. The northern lights are seen there much stronger and brighter than in any other parts of the world; and so frequently as to be visible almost always during the absence of the Sun, and with an infinite variety of appearance. See Ellis's Voyage, p. 172; and Pontoppidan's History of Norway, p. 4; Annual Register for 1759, p. 334.

Ver. 15. On account of the peculiar inclination of the Moon's Orbit to the Ecliptic, and also by means of the re-

16. He covereth himself with furs, and is warm; and rejoiceth in the gifts of God.

17. He seeketh his sledge, and harnesseth his Rein Deer, and flieth like lightning along the tops of the mountains.

18. Their feet enter not into the snow : they scarce leave traces of their path :

19. For they were formed to tread its bosom, and their hoofs spread far to assist their steps.

20. They are taught also to seek their food where it is not seen, and to find plenty where no green herb appeareth.

fraction of the Atmosphere, which is, in the northern regions, remarkably dense; the Moon gives an uninterrupted light much more than half the month, and sometimes almost as long as it is capable of affording any considerable light to any part of the Earth whatever.

Ver. 17 and 18. The pace of the Rein Deer is very swift and rapid, and their hoofs are remarkably broad and spreading, by which means they tread securely on the surface of the snow, without sinking into it. See Perry's State of Russia, p. 65.

Ver. 20. The Rein Deer live upon a kind of moss, that is often buried very deep under the snow : but they, by a most wonderful instinct and sagacity, know where to find it; and, digging up the snow with their feet, readily come at the places where it abounds, even in parts of the country to which they were before strangers. Annual Register for 1769, P. 337.

21. The

21. The Samoeid resteth himself without care, and they search for that which God hath given for their support.

22. Without reason they know where their food is hid, and are led to the place whereon it groweth.

23. They quickly remove the deep snow, and their labour is not in vain.

24. The refreshing moss appeareth, and their hunger is satisfied.

25. The Samoeid returneth to his cavern, and to the repast provided for him.

26. His careful wife rejoiceth at his presence, and his little children play around him.

27. He closeth his hut, and is warm ; and desireth no other dwelling.

28. The Sun returneth at the appointed season, and its approach is hastened by the density of the air.

29. It riseth, and giveth light ; and ceaseth not to shine, from the sowing of the corn, unto the reaping of the same.

Ver. 28. The air in those cold Countries is so exceedingly dense, and its refractive power, in consequence thereof, so strong, that the Sun is seen many days before it in reality rises above the horizon.

Ver. 29. The corn is usually reaped, in Lapland, within about nine weeks after it is first sown. Annual Register for 1759, p. 330. Pontoppidan, vol. I. p. 21.

30. At its presence the snows disappear in the valleys, and they are covered with verdure.

31. The Samoeid forsaketh his winter habitation, and liveth at large in the fields.

32. He diggeth up the earth, and soweth his corn, and the ground restoreth it quickly many fold.

33. He is delighted with the variety around him, and layeth up his winter stores.

34. The vast mountains of ice are diminished, and the lighter waters of the North flow to purify the Southern Seas.

35. When the Most High appointed the Sun its course; and bade it to pass over the middle regions of the world;

36. Trembled not the Earth at His command? did not the mountains quake?

37. How shall the ground endure the burning heat, or yield its appointed fruits?

38. Must it not be covered with desert sands, and divide the habitation of Man?

39. The

Ver. 34. The water of the Ocean, near the Equator, is remarkably salt and thick; and, if it were not for the fresher water that comes from the Poles, would grow so more and more, and occasion many ill consequences, both to the inhabitants of the earth and water.

Ver. 38. The Torrid Zone was thought, by the ancient Philosophers, to be all parched by heat, and uninhabited;
but

39. The Lord, who formed all things, hath made nothing in vain ; neither hath He left any part of Creation void.

40. The Torrid Zone burneth not ; neither is the soil thereof parched and barren.

41. Clouds assuage the scorching heat, and lofty mountains purify the air,

42. They raise their hoary heads to Heaven : they collect the clouds : they are covered with snow ; and refreshing gales descend to the valleys beneath.

43. The ground yieldeth abundant increase, and an everlasting Spring covereth the face thereof.

44. Here, also, the terrors of the Lord appear ; and in the midst of mercy and goodness He manifesteth His greatness.

but we now find that many parts, both of Africa and South America, are the most fruitful and delicious spots in the world. See Ovington's Voyage to Surat, p. 61 ; and Ulloa's Voyage.

Ver. 41. In Peru, and in many other places under the Torrid Zone, the air is for the most part mild and temperate, by means of the clouds that hover over those Countries the greatest part of the day, and by means of the refreshing gales which come from the neighbouring mountains, that are always covered with snow.

45. A thick darkness gathereth about the tops of the mountains, and dreadful thunderings are heard ;

46. The rain descends in vast torrents : the Heavens blaze with lightning ; and the high rocks resound with peals of thunder, and the howlings of wild beasts.

47. A roaring wind cometh from the desert : it traverseth along the ground ; it teareth up the trees of the forest, and maketh desolate the habitation of Man.

48. But, at the command of the Most High, the Heavens are still, and the whole face of Nature again smileth.

Ver. 45. Tornadoes and tempests, dreadful beyond all imagination, are frequent in hot Countries. Of these there are many curious accounts in the *Abridgment of the Philosophical Transactions*. Some very curious and particular descriptions of them may also be seen in *The Account of the European Settlements in America*, vol. II. p. 93 ; and in *Dampier's Voyages*, vol. II. p. 86, and part III. p. 71, See also *Kalm's Travels*, vol. II. p. 125.

Ver. 46. In South America, as soon as a tempest begins, and the thunder grows loud, the howlings of the wild beasts in the woods (who are terrified at it) is almost insupportable. It also frequently happens, that these tornadoes and tempests are attended with most dreadful whirlwinds, which tear up and destroy every thing in their way. See *Ulloa's Voyage*, vol. VI. p. 98.

49. Man

49. Man delighteth in his labour, and receiveth an abundant recompense.

50. Yet shall he again behold terrible things, and hide his head for fear.

51. He seeth clouds immoveable, and a dead calm prevaieth :

52. The sea retireth far within its wonted bounds, and its waves vanish from his sight :

53. With a dreadful roaring they return, and spread desolation all around :

54. The earth openeth with an horrid noise ; it quaketh, and reeleth to and fro :

55. The vast rocks are rent, and the mountains cast forth fire and thick smoke.

56. Thus doth God appear in might, and manifesteth His great power :

57. Yet sheweth He but a small part thereof to the sons of men ; and withholdeth his hand, lest they perish.

Ver. 52. Earthquakes are very frequent in hot Countries : and when great ones happen, the Sea sometimes retires to a considerable distance from the shore ; and then, returning with redoubled force, overflows all the adjacent country ; as was the case when Port Royal, and also when Lima, were destroyed. See Ulloa's Voyage, vol. II. p. 84 ; and The Relation of the Earthquake of 1746, published at Lima, p. 327.

58. His

58. His terrors are great, but His goodness more abundant.

59. Where He permitteth terrible things, there also He poureth forth more abundant blessings.

60. No lands afford such plenty, nor produce such delicious fruits :

61. No regions have such gay inhabitants as sport there amidst the woods and painted valleys.

62. Flowers innumerable fill the air with fragrant sweets ; and the beauteous Pine groweth wild in the woods :

Ver. 61. The beauty of the Birds, and their fine colours, in all hot Countries, are most remarkable. Catesby's History of Carolina, and the beautiful Exhibition at Mr. Lever's * most curious Museum, will sufficiently inform any one of this fact. See also Bancroft's History of Guiana, p. 183 ; and Ulloa's Voyage, vol. I. p. 57, 58.

Ver. 62. The Pine-Apple, whose blossom is one of the finest flowers, and which is also one of the most delicious fruits, does, in some hot Countries, grow quite wild in the woods, and in great plenty, and especially near Carthage, in South America. Ulloa's Voyage, vol. I. p. 74.—It also grows wild in Africa. Ovington's Voyage, p. 61.

* Mr. Lever, afterwards Sir Ashton Lever, whose Museum was disposed of by Lottery of one prize only, which was won by Mr. Parkinson, who removed it to apartments purposely erected at the Surry side of Blackfriars' Bridge, where it is now exhibited, with great improvements, under the denomination of "The Leverian Museum," for One Shilling each person.

63. From

63. From a tuft of the brightest green, it
reareth its head of crimson dye :

64. The beauteous flower perfumeth the air,
and often flourishes unseen :

65. It fadeth away ; and the fruit ripeneth,
and refresheth the weary traveller.

66. He plucketh the gilded cone from its
verdant bed, and rejoiceth in the gifts of Nature.

67. Thus hath God made even the habitation
of men very good, and even on us sinners hath
poured abundant mercies.

68. How glorious then shall He form the
everlasting mansions, prepared for them that love
him, and hope on His mercy !

69. How glorious and good shall He form
the World to come, where He will manifest
Himself to those who trust on His goodness !

70. Behold we perceive, as yet, but a small
portion of His works : we see the operations of
His hands as through a glass darkly ; yet how
excellent do they appear !

71. Praise then the Lord, ye servants of His !
O praise the Name of the Lord !

72. Praise God in His holiness ; praise Him
in the firmament of His power !

Ver. 70. 1 Corinthians, c. xiii. ver. 12.

73. Praise

73. Praise Him in His noble acts ; praise Him according to His excellent greatness !

H Y M N V.

HOW admirable are the works of God ! how excellent the operations of His hands !

2. I considered plants, and animals ; four-footed beasts, and creeping things.

3. In all was manifested infinite wisdom, and an excellent workmanship, that I could not comprehend.

4. Yet so much was made known unto me, as declared the power and goodness of God, and the continued agency of the great Creator, and Lord of all things.

5. I beheld the Caterpillar issuing from its egg, on the very plant needful for its support :

6. For there the parent fly had placed it, that it might have whereon to feed.

7. It enjoys the repast ; it weaveth its web ; and, preparing for its end, buildeth itself a rich tomb.

Ver. 7. See a most elegant account of the manner of life, and of the transformation, of Insects, in the first volume of Nature Displayed,

8. It

8. It resteth from its labours, and sleepeth the sleep of death.

9. At the appointed time it is raised again, and the great Creator of all things giveth it a new life.

10. It leaveth its ashes in the tomb, and ascends, with a more beauteous form, into the regions of the air.

11. How glorious are its wings! and its limbs how delicate!

12. It is covered with a rich plumage; and furnished with myriads of eyes, to behold all around.

Ver. 9. This similitude is finely introduced, and made use of as an argument, with many others, by Bishop Pearson, in his excellent Book on the Creed; and still deserves to be used as such, although that curious observer of Nature, M. Swammerdam, has proved, that the worm does not absolutely perish in the Aurelia; for even he has also shewn that there is, for a time, a dissolution of its whole frame.

Ver. 12. The discoveries of the Microscope have informed us, that the eyes of flies consist each of a most prodigious number of small corneas, set in an hemisphere, every one of which appears to have distinct vision; and by this means, although flies cannot turn their heads, or move their eyes, yet they see almost all around them at once. One of their eyes, through a Microscope, appears, from this vast number of corneas, like a rich net-work; and its beauty is hardly to be conceived by those who have not seen it.

13. With

13. With its trunk it surpasseth the art of the Chymist, and extracteth from flowers the most delicious sweets.

14. It forsakes the leaf whereon it was first nourished, rejoicing in the bounty of its Maker.

15. But, at His command, it is mindful of its offspring, and provides for the safety and sustenance, thereof.

16. With anxious care it seeketh out the plant which God hath given for its infant worms.

17. Though itself feedeth not thereon, neither careth for the verdant leaves, yet is it led with unerring search, and never faileth in its choice.

18. It curiously spreadeth forth its eggs, and, without thought, fulfilleth its appointed task.

19. The Lord, who hath withheld reason from these, hath given them instinct, a surer guide.

20. What spirit ruleth in them, O Lord ! Thou only knowest : Let us behold their operations, and humbly adore.

21. The Bee, just raised to life, without a teacher, skilfully forms her cell,

Ver. 13. All flies, as well as the bee, are furnished with a trunk, or sucker, with which those who feed on flowers extract their rich juice for sustenance, though they do not lay up honey.

22. The

22. The Sage's art is known to her : she has discovered the most capacious form, and the best division of space.

23. Without scale or compass she nicely measureth her work, and with great care strengtheneth its foundations.

24. She layeth her foundations in the upper part : she buildeth downwards, even unto the ground ; and exquisitely finisheth her work, surpassing the art of Man.

25. The Bird, fluttering from its parental nest, needs no instruction to fulfil her task.

26. Who taught her to rear an habitation for her young ?

27. To build with unerring skill, and exactly to form the structure peculiar to her kind ?

28. Who informed her that she should lay her eggs ; and that she should want a nest, to preserve them from destruction ?

29. Who told her its proportion and extent, and the number of her young that should have life ?

Ver. 22. All the cells in an honeycomb are hexagons, which Mathematicians have found to be the only regular figures, except squares and triangles, which will exactly fill up space, and which, at the same time, are much more capacious than either of the latter.

30. Who

30. Who enabled her to know times and seasons, and to provide that her work might be finished ere she should bring forth ?

31. Who counselled her to forbear her wonted flights, and patiently to sit brooding on her young ?

32. O that I had understanding, to know the ways of God !

33. That I might learn to praise my Maker, and become wise by the instruction around me !

34. Wilt not thou, O Lord ! who raisest the Caterpillar from its tomb, raise Man also from the dust of death ?

35. Wilt not Thou, who teacheest the fowls of the air to fulfil their appointed task, guide the sons of men, by Thy Spirit, to do Thy will ?

36. Wilt not Thou, who so plentifully pourest forth blessings upon all Thy creatures, appoint good things for those that fear Thy name ?

37. I know, O Lord ! that Thou art good ; and therefore doth my heart give thanks unto Thee.

38. O praise the God of Heaven, whose mercy is extended over all.

Ver. 35. Luke, c. xi. ver. 13.

Ver. 36. Matthew, c. vi. ver. 26.—c. vii. ver. 11.

39. Let

39. Let every thing that hath breath praise Him ; and let Man, the priest of the Creation, offer up a sacrifice of thanksgiving unto the Most Highest.

40. Even a sacrifice accepted through the mediation of the Redeemer, by whom, though we be compassed with infirmities, we have access unto the Living God.

Ver. 39. Psalm cl. ver. 6. 1 Peter, ch. ii. ver. 5, 9. Revelations, c. i. ver. 6.

Ver. 40. Ephesians, c. ii. ver. 18.—c. iii. ver. 12. Hebrews, c. viii. ver. 1.—c. v. ver. 2.

H Y M N VI.

O THAT I might draw near to God ! that I might learn His ways, and do His righteous will !

2. He is our Creator and Preserver, our Lord and Governor : for His service were we formed, and made to fill our appointed place.

3. May we discharge the duties thereof, and be instruments of good in His hands !

D

4. The

4. The Lord called this world out of nothing. He spake the word, and all therein was made.

5. At His command, light came forth; and, by the breath of His mouth, He gave life to all living creatures.

6. He hath manifested His Divine Attributes in the works of Creation; and given Man understanding, to consider them, and to learn His ways.

7. Wherefore is this profusion of gifts? and why is this glorious scene displayed around?

8. Was it that Man should live in riot and excess? that he should consume them without thought? and be inebriated, and stupified, by that which should fill his heart with wisdom?

9. Is God glorified by unmeaning praise, or by senseless and idle words?

10. Can a man say, the works of God are good and excellent, and give praise unto the Most Highest, if he neither knoweth nor considereth them?

11. Wherefore have we eyes to see, and hearts that we may know and understand?

12. O Lord! make me to contemplate Thy glorious works: and that which I know not, teach Thou me.

Ver. 4. Psalm xxxiii. ver. 6. Ver. 5. Gen. c. i. ver. 3.

13. I beheld the Swallow departing from her abode, and travelling in search of other lands.

14. As at the found of a trump, they assemble, and form their feathered bands.

15. They know seasons ; they observe times ; and wait the appointed hour.

16. Not one ariseth, nor leaveth its place, till the instant ordained for their departure.

17. At once they mount the air, and pass unto the place appointed for them.

18. Without chart or compass, they form their course ; and dread neither winds nor storms, nor the dismal obscurity of the night.

Ver. 13. It has been a matter much disputed by Natural Historians, whether Swallows pass over the Sea into other Countries; or whether they hide themselves in holes, and even under the water, during the Winter months, and remain all that time, like flies, in a torpid state : And so many facts have been alledged in support of both opinions (which may be seen at large in the Philosophical Transactions), that probably both opinions are partly founded in truth. But, be that as it may, I can myself ascertain the truth of what is here mentioned and alluded to : for I have seen these birds assembling for many days together, on the the top of a certain large house, and increasing in number every day, till at last the whole roof was covered quite thick with them ; and then they took their final departure, flying all together, quite out of sight, and appeared no more that season.

19. Is it not God that guides them? doth not their Creator lead them?

20. Excellent are Thy ways, O God! and wonderful are the effects of Thy providence!

21. Seeing things *uncommon*, we adore, and lift up our souls with admiration.

22. But teach us *in all things* to consider Thee, that we pass not by, unnoticed, Thy bounteous gifts.

23. That which is most excellent, is most common: should we, *therefore*, neglect to give praise unto Thee?

24. O let the thoughts of my heart find favour in Thy sight, whilst I seek to acknowledge Thy gifts, O Lord most High!

25. The strong Ox is given unto Man, to prepare his food, and assist him in his labours.

26. He patiently endureth the yoke, and obeyeth the voice of his driver; he laboureth with incessant pains; and meekly receiveth his reward, the portion allotted for his support.

27. The Cow fleeth not from the abode of Man, but plentifully supplieth him with food, and returneth with her burthen at the appointed hour.

28. Why seek they not the woods, and to range at large with the beasts of the forest?

29. Why

29. Why do they not forsake Man, and leave his habitation desolate ?

30. Lo the swift Horse, also, is obedient, and unmindful of his power and might.

31. The fearful Sheep hearken to the voice of their Shepherd, and follow him who leadeth them forth to pasture.

32. With amazing fruitfulness they increase, and replenish the folds ; (whereas beasts of prey are few, and their offspring few in number.)

33. They yield their wool to the shearer, and their lives for the service of Man ; and fulfil the ends that God hath appointed for them.

34. Faithful is the Shepherd's guard ; a pattern of fidelity to Man.

35. He preferreth his duty to life itself, and suffereth not the approach of the thief and robber.

36. Watchful, and sincere ; sportful, and affectionate ; cheering the heart of his master.

37. From his hand he receiveth, with eager joy, the bounty destined for his support.

38. The food of Man is not withheld from him : he is an emblem of the wide extent of Mercy ;

39. Whilst sinners are healed, and live, by the

Ver. 39. Matthew, c. iv. ver. 4.—c. xv. ver. 26.

Word of God ; and dogs eat the crumbs that fall from their master's table.

40. Who commanded all these to obey Man, and to submit themselves to do his pleasure ?

41. The Lion and the Tiger refuse to be tamed : the Ox and the Dog want not strength or power to resist Man's will.

42. But God hath created these for Man, and hath made them subservient unto him.

43. O let the servants of God be thankful ! Let them adore His name !

44. Let them give praise, and glory, and honour, to the Lord Almighty, who liveth for ever !

Ver. 43. Psalm cxlv. ver. 10.

HYMN VII.

WHO can express the noble acts of the Lord ? or who can shew forth all His praise ?

2. He is great, and excellent in wisdom : He is good, and His power has no bounds.

Ver. 1. Psalm cvi, ver. 2.

3. Thousands

3. Thousands of thousands minister unto Him ;
and ten thousand times ten thousand stand before
Him,

4. And lift up their voices, giving thanks and
praise to the Lord God Omnipotent, who liveth
for ever.

5. Shall Man alone forget his Maker ; and
shall *he*, for whom God hath done so great things,
be unmindful of Him ?

6. The Lord looked down from Heaven, and
beheld the sons of men.

7. He saw, and behold they had perverted
their ways, and broken His most righteous and
holy commandments.

8. They were perverse and foolish, and es-
chewed good ; and none lived without offence :

9. They were unprofitable amongst the works
of God, and became like a blot in the Creation.

10. Alas ! we have all sinned, and deserved
death : there is no man holy, and worthy to ap-
pear before God.

11. Destruction and misery were our portion,

Ver. 3. Daniel, c. vii. ver. 10. Revel. c. v. ver. 11.

Ver. 6. Psalm xiv. ver. 3.

Ver. 7. Psalm liii. ver. 3 and 4.

Ver. 11. Romans, c. iii. ver. 16.

and that we should cease to be reckoned amongst the servants of the Most High.

12. But God would not, that what *He* had made should perish : He willed to perform a greater work than Creation.

13. With compassion, and tender mercy, *He* beheld our folly ; and said, Let Man be redeemed.

14. From the Mansions of Eternal Bliss, and His high Throne in Heaven ;

15. From the Glory of the Father, which *He* inherited ere the World was ;

16. The Lord of Life, the Son of God, descended !

17. When the Most High created the Heavens and the Earth, and laid the foundations on the waters ;

18. When God said, Let there be light ; and, by His word, caused all things to exist ;

19. The Holy One, who hath redeemed us, saw, and beheld the outgoings of the Ancient of Days :

Ver. 13. Rom. c. viii. ver. 32. 1 John, c. iv. ver. 19.

Ver. 14. John, c. iii. ver. 13. Ephesians, c. iv. ver. 9 and 10.

Ver. 15. John, c. i. ver. 2.—c. xvii. ver. 5.

Ver. 18. Genesis, c. i. ver. 3.

Ver. 19. Daniel, c. vii. ver. 13.

20. And He stood not silent to behold ; but, at the will of the Father, stepped forth to Creation ; and by *Him* were all things made.

21. Yet even *He, the Lord of Life*, descended, and took on *Him* the nature of helpless Man :

22. That He might redeem sinners, and restore a fallen World unto His God :

23. That, out of evil, He might produce the greater good ;

24. And cause redoubled joy in Heaven, for the exaltation of that which was lost.

25. O praise Him, all ye servants of God ! praise Him, all ye Heavenly Hosts !

26. O love Him, all ye sons of Men ! and, with unfeigned hearts, obey His will.

27. Who can declare the ways of God ? or who can comprehend His secret councils ?

28. Wherefore was this appointment ? and why was the Holy One divested of His glory ?

Ver. 20. John, c. i. ver. 3 and 10. Heb. c. i. ver. 2. Colossians, c. i. ver. 16 and 17. Ephesians, c. iii. ver. 9.

Ver. 21. Hebrews, c. ii. ver. 16. Acts, c. iii. ver. 15.

Ver. 22. 2 Corinthians, c. v. ver. 18 and 19. Colossians, c. i. ver. 20.

Ver. 23. Romans, c. v. ver. 15, 16, 17.

Ver. 24. Luke, c. xv. ver. 7.

Ver. 27. Romans, c. xi. ver. 34.

29. He

29. He was despised, and rejected of men; a man of sorrows, and acquainted with grief.

30. He was wounded for our transgressions: He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

31. He was oppressed, and He was afflicted; yet He opened not His mouth: He was brought as a lamb to the slaughter; and as a sheep before the shearers is dumb, so He opened not his mouth.

32. He was taken away by violence, and unjust judgment: yet who can declare the wondrous things that He had done?

33. And He made His grave with the wicked, and with the rich, in His death, though He had done no violence, neither was any deceit in His mouth.

34. But God hath raised Him again unto

Ver. 29. Isaiah, c. liii. ver. 3.

Ver. 30. Isaiah, c. liii. ver. 5.

Ver. 31. Isaiah, c. liii. ver. 7.

Ver. 32. Isaiah, c. liii. ver. 8.—See also Dr. Sharp's Emendation of the Translation of these Verses, in his argument in defence of Christianity, p. 227, &c. John, c. xxi. ver. 25.

Ver. 33. Isaiah, c. liii. ver. 9.

Ver. 34. 1 Tim. c. iii. ver. 16. 1 Corinth. c. xv. ver. 20.

Glory,

Glory, and made Him the first fruits of them that slept :

35. That, as by Man came death, by Man also might come the resurrection of the dead.

36. And now our souls shall live in hope, and we shall see God.

37. He that, believing, repenteth him of evil, and setteth himself to do good, shall find mercy, and be as though he had not sinned.

38. He shall go on his way on Earth rejoicing, and it shall be well with him at his latter end.

39. O give thanks unto the Lord of Heaven, and tell what wondrous things He hath done.

40. Let all Nations adore Him, and let the sound of His praise go forth unto the ends of the earth.

41. Love Him, and obey His will. O Lord ! let the prayers of Thy servants come before Thee.

42. Let our sacrifice of thanksgiving find favour in Thy sight ; and teach our hearts to look up unto Thee.

Ver. 35. 1 Corinthians, c. xv. ver. 21.

Ver. 36. Romans, c. x. ver. 9.

Ver. 37. Luke, c. xxiv. ver. 47. Acts, c. iii. ver. 19.

Ver. 38. Romans, c. xii. ver. 12. John, c. xvi. ver. 22.

1 Peter, c. i. ver. 8.

HYMN

HYMN VIII.

HOW glad is the heart of Man, when he
beholdeth the wonders of Creation !

2. When he seeth the Sun arrayed in glory,
and the grandeur of its departing beams !

3. When he vieweth the gilded clouds ; and
the tints of the evening, brighter than vermillion !

4. When he surveyeth the starry concave of
Heaven, glittering with the brightness of innu-
merable worlds !

5. He seeth the pale Moon also arising, and
diffusing its solemn light over the face of the
earth.

6. He is filled with reverence, and lifteth up
his soul unto his Maker.

7. How great is the Creator of all these things !
yea, how powerful and good !

8. O Lord God ! all that is in Heaven and
in Earth is Thine ; and Thou upholdest all.

9. Adored be Thy name, for ever and ever !
and be Thou, O Most Mighty ! glorified in all
Thy works !

PART THE SECOND.

HYMN I.

UNTO Thee, O Lord ! will I lift up my
soul, and give thanks with my whole heart.

2. For Thou hast heard me when I cried unto
Thee, and didst not reject my humble petitions.

3. The snares of death compassed me about ;
and I was near unto the grave.

4. I said, " My days are numbered, and Hell
hath opened its mouth upon me.

5. " Distress and misery are come upon me ;
" and an everlasting destruction will overwhelm
" me.

6. " I have not prayed unto the Lord, nor
" lifted up my soul unto the Most High God.

7. " I have disobeyed His will, and multiplied
" transgressions, and shall perish with them that
" go down into the pit.

8. " Yet

8. " Yet is there not mercy with God ? is
" there no room for repentance ?

9. O spare me a little, that I may recover my
" strength before I go hence, and be no more
" seen ! "

10. And the Lord heard me, and delivered
me, that I perished not : He raised me up, and
heaped blessings upon me.

11. For Thou, Lord ! willest not that any
should perish, but that all should come to re-
pentance.

12. Yet my heart was hardened, and I forsook
not my sins ; but forgot God, and turned again
unto folly.

13. Then did the Lord correct me in mercy,
and of *His goodness* laid affliction upon me.

14. When I was chastened, I turned unto
God, and remembered His past mercies.

15. But my heart was not whole with Him ;
and I provoked the Most High to anger.

16. O Lord ! what am I in thy sight, that
I am not cut off from the land of the living ?

17. For I have been unprofitable amongst Thy
works, and have not obeyed Thy will.

Ver. 9. Psalm xxxix. ver. 15.

Ver. 11. 2 Peter, c. 3. ver. 9.

18. How

18. How great is Thy forbearance and tender mercy ! Who can comprehend Thy compassion and loving kindness ?

19. O turn me unto repentance, and heal my soul ; and pardon the hardness and perverseness of my heart !

20. How often, instead of misery and affliction, have I received comfort—instead of punishment and destruction, a blessing !

21. I said, “ I will trust on God, and not on “ Man : for is not the Lord able to heal ?

22. “ I will make my prayer unto the Most “ Highest ; and, if it be His will, my soul shall “ live.”

23. And the Lord heard me, and delivered me from mine infirmities : He strengthened me, and set my heart at ease.

24. And what my utmost wishes could not have presumed to hope for, He gave me ; and still continues His mercy to me.

25. Praise then the Lord, O my soul ! and rejoice before Him.

26. Give thanks unto the Most High, and devote thyself to do His will.

27. O my God ! teach me Thy statutes, and make me to keep Thy commandments.

28. Give me wisdom, to choose the thing
that

that is good ; and stedfastness, to walk uprightly before Thee.

29. O make me faithful even unto the end, that I may obtain a Crown of Life :

30. That I may be an eternal monument of Thy compassion and mercy, and may shew forth Thy power.

31. Quicken me, O Lord ! by Thy spirit ; and make me to be numbered with Thy redeemed.

32. Through Christ alone I hope for mercy : O let not my humble faith be vain !

33. But, for His sake, O Lord ! hear me, and favourably receive my imperfect adoration.

Ver. 29. 2 Timothy, c. iv. ver. 8.

HYMN II.

THOU, O Lord ! art praised in Heaven ;
and even from Earth shall the spirits of
men look up unto Thee.

2. O Thou that hearest the prayer ; unto Thee
shall all flesh come.

Ver. 2. Psalm lxx. ver. 2.

3. My

3. My misdeeds prevail against me ; but O be Thou merciful unto my sin !

4. O give me not over to an abandoned mind ; but pardon my transgressions, and heal my soul !

5. I should utterly have perished, but that my hope was on Thee, O God !

6. I lifted up my voice in my distress, even when my soul knew not *how* to approach before Thee.

7. And even *then* Thou heardest me, and didst deliver me from death, and the grave.

8. Thou didst raise me up, and spare my life ; and madest mine affliction a means of good unto me.

9. With tender kindness Thou didst correct me, and lead mine heart unto repentance.

10. Thou didst enlighten mine understanding, and madest me to know Thee, the living God.

11. Forsake me not now, in the days of my prosperity : O suffer me not to forget Thy goodness and mercy.

12. Cast me not away from Thy presence : O let not indolence or hardness of heart prevail in me.

13. But enable me, with devout and holy af-

Ver. 3. Psalm lxxv. ver. 3.

E

fections,

fections, to draw near to Thee, my God! and to devote the days Thou addest to my life, to the fulfilling Thy righteous will.

14. And may I worship Thee, O Lord, my Maker! for ever, with a most unfeigned heart:

15. Not with my lips only; but in every action of my life, and with every purpose of my soul.

HYMN III.

BLESSED be the Lord, my strength, who giveth understanding unto the heart, and teacheth the soul to search out truth.

2. My Creator, and Preserver; my Guide, and Protector; my God, in whom I trust: who upholdeth my life from destruction, and crowneth His servants with mercy and loving kindness.

3. The Lord giveth knowledge unto the simple, and understanding to them that are of an humble mind.

— Ver. 3. Psalm xix. ver. 7. Psalm cxix. ver. 130. James, c. iv. ver. 6.

4. He

4. He is the fountain of all wisdom, and withholdeth it not from them that pray unto Him.

5. I was foolish, and abandoned to evil: I knew not, neither considered the works of God.

6. Mine eyes were blinded, that I saw not: I inquired not after the ways of the Most High.

7. But it pleased Him in mercy to convert my soul. O Lord! shew forth Thy power, by turning *my heart* utterly from evil and folly.

8. Thou hast taught me to form a prayer unto Thee, and to lift up my soul with humble hope.

9. " O Lord! Thou art able to do all things:
" Thou art the author of all wisdom.

10. " O give me an understanding heart, and
" deliver me from ignorance and folly.

11. " Make me to know Thee, O God Most
" High! and Thine Holy One, whom Thou
" hast appointed our Redeemer and Judge.

12. " Make me to see and consider Thee, in
" all Thy works; and to rejoice in the opera-
" tions of Thine hands.

13. " Give me such knowledge as may best
" enable *me* to do good, and an heart to improve
" it to that end."

14. O let not my prayer be in vain : Thou, Lord, hearest those that call upon Thee.

15. What reward shall I give unto my God, for all the good He hath done unto my soul ?

16. Can Man, who is born of the earth, do good unto his Maker, or profit Him who giveth salvation ?

17. I will receive the cup of thanksgiving, and call upon the Name of the Lord.

18. O how pleasant are the ways of wisdom, and the paths of knowledge !

19. How good is it, to see and consider the works of God, and His dealings with the children of men !

20. To discover, *though imperfectly*, the reason of things, and the excellence of the appointments of the Most High !

21. To gather wisdom, from experience of the ways of God ; and to have the view of all ages and nations opened to our eyes !

22. These pleasures surfeit not : the mind is never satiated therewith.

23. By them the soul is nourished, and prepared for Life Eternal.

Ver. 16. Job, c. xxii. ver. 2. Job, c. xxxv. ver. 7.

Ver. 17. Psalm cxvi. ver. 12.

24. Yet

24. Yet how imperfect is the knowledge attained on Earth ! Scarce doth it rise above ignorance and folly.

25. The perfection of Man's wisdom is to know his own weakness, and to perceive his want of instruction.

26. With humble hope, to labour for the improvement of his soul ; and to look up unto the Most High, that he may be delivered from error.

27. Lead me, O Lord ! in Thy paths ; and instruct me by Thy holy spirit.

28. And may the imperfect knowledge I attain on Earth, prepare me to be a partaker of true wisdom :

29. To enter into the world of light ; and to see Thee, the living God.

H Y M N IV.

THE prayers of the wicked are an abomination unto the Lord : when they call upon Him, He will not hear them.

Ver. 1. Proverbs, c. xv. ver. 8.—c. xxi. ver. 27.

2. Wherefore honourest thou God with Thy lips, whilst thou layest not up His commandments in thine heart ?

3. Behold the works of God were manifested unto thee, that seeing His goodness, and wisdom, and power, thou mightest become wise, and make it thy *choice* to obey His will.

4. But if thou seest His goodness, and continuest in sin ; thine heart is hardened, and thy transgression without excuse.

5. Withhold, therefore, thy works, and provoke not the Most High : first forsake iniquity, and then adore.

6. Alas, O Lord ! I thy servant am very sinful : I have done evil, and am unworthy to look up unto Thee.

7. My provocations are manifold, and my sins grievous ; and I might justly be driven, for ever, from Thy presence.

8. If I should be cut off, and perish, and be cast into Hell, Thy sentence would be just, and Thy mercy unimpeached :

9. For Thy forbearance hath exceeded all bounds ; and the means afforded me of repentance have been innumerable.

Ver. 2. Isaiah, c. xxix. ver. 13, 14. Matthew, c. xv. ver. 8, 9.

10. Yet,

10. Yet, O Lord! whilst I live, I will not despair: Thou knowest mine infirmity and weakness, and hast seen all the secret purposes of mine heart.

11. O my God! forsake me not; give me not over unto a reprobate mind.

12. Grant me a truly penitent and contrite heart; and, if it shall please Thee to spare my life, oh heal my soul.

13. Who can tell the mercies of God, or circumscribe His power?

14. The perverseness of my heart is great; and, through levity and inattention, I continually offend.

15. Yet my Creator may still look upon me; and He is able, by His spirit, to maintain watchfulness, and a sense of duty within me.

16. He can restrain temptation, and preserve me from falling.

17. O my God! let not my trust on Thee be hypocrisy and vain presumption; but, in sincerity, let my Thoughts ascend unto Thee; and O hear my prayer, and help me.

18. May I find mercy through the mediation of Christ our Redeemer; and learn *so* to believe on Him as to keep His sayings.

19. O may I be spared unto repentance; and,

instead of becoming abandoned to sin, be made useful, and even exemplary, in my generation.

20. Make me to forsake iniquity; and teach me, O Lord of all! to adore Thy holy name.

21. May the praises of God be in my mouth; and may I even lead others to lift up their souls unto the Most High!

22. May I attain unto an habit of true devotion on Earth, and finally be permitted to worship with the Host of Heaven!

23. O Lord, my Maker! pardon my presumptuous hopes; and let not that which should be for my welfare, be unto me an occasion of falling,

HYMN V.

IT is good for me that I have been afflicted, and chastened by the hand of the Lord.

2. It is good for me that I have known sickness; and been made to consider my latter end.

3. Oh how gracious and merciful art Thou, O Lord! Thou makest all things to work for good.

4. Alas!

4. Alas! I have sinned, and transgressed against Thee : I have gone astray, like a sheep that is lost.

5. The inconstancy of my heart hath prevailed against me ; and I have turned again, as a fool, to my folly.

6. I have deserved to perish, and to be cast into Hell : I have added sin to sin.

7. Vanity and pride have prevailed in my heart, and a desire to follow after vain things.

8. Lord ! what am I, that my life is spared, and that I am not cut off from the land of the living ?

9. I have walked in the midst of the arrows of death : I have beheld the good falling into the grave :

10. Even my bosom friends, and those who were dear unto me.

11. I have beheld the companions of my youth falling ; and they have quickly been carried to the grave.

12. Yet my life hath been spared ; and I still live to praise God.

13. Have I improved this mercy aright ? have I given glory to my Maker ?

14. Have I done good on earth, and fulfilled His righteous will ?

15. O

15. O Lord! I confess mine iniquity, and humble myself before Thee.

16. I have been unprofitable amongst Thy works: I have disobeyed Thy will.

17. But Thou hast in mercy chastened me: therefore I will give thanks unto Thee.

18. O accept my imperfect repentance; and let my purposes of amendment find favour before Thee.

19. For the good of Thy creatures are all Thy most righteous commandments.

20. I have sinned against my own soul; when I have done evil in Thy sight.

21. But O let it please the Lord to forgive my sin, and in mercy to hear me.

22. Let the things which I have purposed to do well, be performed, O my God! by Thy help.

23. O spare my life, and make me to do good; and guide me by Thy holy spirit, that I may perform Thy will.

24. Let my sins be blotted out, for the sake of Christ our Saviour; and make me henceforth to become exemplary amongst Thy servants.

25. My soul shall truly praise Thee, O Lord! my heart shall give thanks unto Thee.

26. For Thou art good, and hast pity on Thy creatures, and makest all things to work for good.

27. I

27. I have been in sickness; but it was the hand of the Lord: and I will praise Him for His goodness and mercy towards me.

H Y M N VI.

I SAID I would walk uprightly in the sight of God, and keep His most righteous commandments.

2. I said I would set my heart to do good, and eschew all manner of evil.

3. And it was for a time my delight to walk uprightly; and I rejoiced in the hope of the favour of God.

4. But the deceitfulness of my heart hath cast me down, and mine inconstancy hath overthrown me.

5. When I thought, surely it is well with me, and I shall not greatly fall;

6. My folly is utterly passed away, and the remembrance thereof shall be wiped out for ever:

7. Even then the perverseness of my heart did suddenly lead me aside, and I still remained enslaved by sin.

8. O righteous Lord! I have transgressed against Thee, and sinned against my own soul.

9. I

9. I have provoked Thee to anger : indignation and wrath may justly be my portion.

10. But O let it not increase my guilt, that I still lift up my soul unto Thee : let it not be presumptuous folly, that still I would pray for mercy.

11. O Lord ! Thou Searcher of Hearts, remember, of Thy tender compassion, the prayers I have made unto Thee.

12. Alas ! through perverse transgressions, I may seem as an hypocrite : But, oh ! forsake me not ; cause the good desires of my soul to prevail, at length, over evil.

13. Let me not be as one crucifying the Lord of Life afresh ; but may I, through Him, obtain pardon and mercy :

14. And make my repentance to be sincere : O make me even an instrument of good in Thy hands !

15. Thou, Lord ! canst do all things : help me to devote the being Thou hast given me to Thy service.

16. And let not my prayer and hope increase my guilt ; but make me to return unto the right way ; and, for the sake of my Lord and Redeemer, have mercy on me.

Ver. 13. Hebrews, c. vi, ver. 6.

HYMN

HYMN VII.

BEHOLD, O Lord! I am but dust and ashes : my strength is as nothing, and my thoughts and purposes but vain.

2. All my days, before Thee, are as a moment of time : even to my own soul, as a flitting dream, which quickly passeth away.

3. How shall I stand in the Day of Judgment? How shall I appear before the Throne of God, in the presence of the Host of Heaven?

4. I said I would do good ; but I did it not : I said I would forsake all sin ; yet, alas ! I transgressed.

5. Help *Thou* me, O my God ! and deliver my soul : let me not become a reproach ; let not mine enemies triumph over me :

6. For, though I am weak, and foolish in heart ; yet Thou, O Lord ! art all powerful, and good.

7. O let mine iniquity be pardoned, for His sake who died, and rose again : let me be cleansed from my wickedness and guilt, through Him who hath redeemed the world.

8. Let

8. Let my prayer be heard, through the intercession of the Great Mediator : and let me be strengthened, by the ever-living Spirit, to Thy glory.

9. Let my ways be upright, and my works the works of mercy ; that in me, *even in me*, O Lord ! Thou mayest be gratified.

10. Then shall I have hope in my latter end ; and, in the World to come, shall stand forth to praise God.

11. O my God ! Thou hast heaped blessings upon me ; therefore will I love Thee. In the day of distress Thou hast delivered me ; therefore will I give thanks unto Thee.

12. I have deserved a bitter portion, but have received comfort ; and, by the forbearance of my God, I still live to praise Him.

13. O that my repentance may be sincere ; and that, even unto the end of my days, I may glorify God, by faithful obedience.

Ver. 8. Ephesians, c. iv. ver. 16.

HYMN

HYMN VIII.

WHEREFORE should my soul be dis-
quieted, and cast down? Wherefore
should it be so desolate, and afflicted?

2. Is there not mercy with God? Will not
the Lord have pity on those that call upon Him?

3. Yea, as a father pitieth his own children,
even so is the Lord compassionate towards those
that fear Him.

4. For He knoweth whereof we are made:
He remembereth that we are but dust.

5. Look upon the days of old, and the times
that are past:

6. To whom hath the Lord shewn mercy?
and whom hath He called His people?

7. Even those who were frail and sinful: even
towards such hath His hand been stretched out,
to help them.

Ver. 1. Psalm xliii. ver. 5, 6.

Ver. 3. Psalm ciii. ver. 13.

Ver. 4. Psalm ciii. ver. 14.

Ver. 6. Numbers, c. xiv. ver. 18, 19. Deuteronomy,
c. ix. Nehemiah, c. ix. ver. 19, 31.

Ver. 7. Isaiah, c. i. ver. 18. Wisdom, c. xi. ver. 23,
25, 26.

8. And

8. And now hath He appointed a ransom for the souls of men : even unto *sinners* are opened the gates of Salvation, through the blood of His dear Son.

9. Those who have turned unto righteousness have a sure hope ; and they who strive to become pure and undefiled, shall be made perfect in their latter end.

10. For even unto sinners, saith my God, through faith your souls shall live : repent, and amend your doings ; and ye also shall have peace in the last day.

11. O Lord God ! how great art Thou ! who can comprehend Thy loving kindness and mercy ?

12. Oh that we were wise to consider it ! and our hearts truly humble to acknowledge it !

13. If God should arise in anger, and suffer His displeasure to be kindled against the sons of men :

Ver. 8. Matth. c. xx. ver. 28. 1 Timothy, c. ii. ver. 6. Matthew, c. ix. ver. 13. Luke, c. v. ver. 32.

Ver. 9. Matthew, c. v. ver. 6.—c. vii. ver. 7.—c. xii. ver. 20.

Ver. 10. Luke, c. xxiv. ver. 47. John, c. v. ver. 24.—c. xi. ver. 25. Ezekiel, c. xxxiii. ver. 14, 15, 16, 19.

Ver. 13. Joel, c. ii. ver. 11, 31.

14. If

14. If He should shake terribly the Earth, and destroy His creatures, who abuse His goodness;

15. Who forget God their Maker, and Him who daily upholdeth their life;

16. By whose bounty they are fed, and who hath heaped blessings upon them:

17. Would not Justice reign?—Lord, forgive the coldness of heart wherewith, whilst we be spared, we give thanks unto Thee.

18. Though my spirit is weak, yet let my desire find favour in Thy sight.

19. Let a sense of Thy forbearance and mercy make me to love Thee, and to become obedient to Thy word.

20. O Lord! I confess my sin, and humble myself before Thee.

21. My transgressions have been repeated; and I am utterly vile in my own sight.

22. But O let my soul be healed; and may I yet, even yet, learn obedience to Thy word!

23. Quicken me by Thy holy spirit; and let me not be cast away from Thy presence.

Ver. 14. Haggai, c. ii. ver. 6.

Ver. 19. Romans, c. ii. ver. 4.

Ver. 23. Psalm li. ver. 11.

24. Let not my heart be hardened and insensible : let not my humiliation be transient, as the morning dew.

25. But O work in my soul that true repentance, that may bring forth fruit unto Life Eternal !

26. Lord, I will humbly hope, because of Thy mercy : I will yet seek to rejoice before Thee.

Ver. 24. Hosea, c. vi. ver. 4.

HYMN IX.

FORSAKE me not, O Lord, my Creator !
neither give me over unto a reprobate mind.

2. O let not Thine indignation rise against me, lest I be consumed in a moment, and perish everlastingly.

3. Alas, O Lord God ! whilst I receive mercy, I tremble before Thee : how then should I endure Thine anger and displeasure ?

4. I confess my vileness, and abhor my weakness : Thou knowest how foolish and frail I am.

5. If

5. If Thou vouchsafest to regard me, I fear, because of mine iniquity : yet if Thou shouldst be unmindful of me, I should quickly cease to exist.

6. O that my soul might live before Thee, and that I might obtain the peace which the righteous have !

7. O holy Lord ! I am unworthy ; but there is mercy with Thee, and therefore I will not despair.

H Y M N X.

O LET not my soul forget the Lord, who hath done so great things for me !

2. I will offer the sacrifice of thanksgiving, and sing praises, with my whole heart.

3. Yea, though He should afflict my soul, and bring it low, yet would I give thanks unto Him ; and, in the midst of pain and trouble, adore His holy name.

4. O Lord ! I have deserved misery : I have deserved no blessing at Thy hands :

5. Yet Thou hast blessed me, and bestowed good things upon me.

6. Thou hast upheld my life, from the destruction that was ready to overwhelm me : Thou hast averted the evil that was ready to fall upon me.

7. Thou hast given me plenty of the good things of life ; the means of knowledge, and the consolation of friends.

8. From day to day my life hath been upheld : when I expected sorrow, I have received comfort.

9. Yet, O my God ! how have I returned thanks unto Thee ? how have I acknowledged Thy goodness ?

10. With feeble and backward lips have I adored Thee, and with an heart still prone to evil.

11. And, in the hour of temptation, I have turned aside, forgetting my Creator and Benefactor.

12. O forgive the folly and perverseness of my heart ; and let my contrition and repentance be accepted, through the mediation of the Redeemer.

13. Let the thanksgivings, O Most Highest ! of Thy servant, come before Thee ; and let my soul live to praise Thee.

14. Alas, O Lord ! what am I, that I have not been cut off in the midst of my sins ?

15. Whence

15. Whence is this goodness unto me, that, whilst many around me are carried to the grave, I still am spared, and live to praise God?

16. I have indeed received abundant mercy, and a blessing which I have not deserved.

17. Therefore will I still hope on God; not presumptuously, but because His goodness and power are infinite.

18. In the name of the Redeemer will I lift up my soul unto the Lord Almighty, who liveth for ever.

19. O my Creator! if it may please Thee, let my life be spared, and prolong my days, to the fulfilling the purposes of mine heart for good.

20. Preserve me from evil and sin; and may disease and sickness be removed from me.

21. Give me a spirit of industry, to discharge the duties of my station; and grant success to my labours, that I may become wise.

22. Prosper Thou the works of my hand upon me: O prosper Thou my daily work!

23. Thou, O Lord! art able to do all things; and there is nothing that can resist Thy will.

24. On Thee alone, O my God! is my trust; and not on Man, or on mine own strength.

Ver. 22. Psalm xc. ver. 17.

25. Thou raisest the humble from the dust,
and confoundest the imaginations of the proud.

26. Convert my soul from sin to the fear of
Thee ; and make me to be exemplary and useful
upon earth.

27. Let me live the life of the righteous, that
my last end may be like His.

28. O Lord most Holy ! let my prayer be ac-
cepted, for Christ his sake ; and let it not be vain
and presumptuous.

29. Let the words of my mouth, and the
thoughts of my heart, be accepted, through the
mediation of my Lord and Redeemer.

Ver. 25. Luke, c. i. ver. 51.

H Y M N XI.

O THAT I were wise to understand, that
I might consider my latter end !

2. I will look upon the years that are gone ;
and grieve, for that I have walked vainly therein.

3. Alas ! my days are as nothing, and my past
life as a tale that is told.

4. O

4. O that I had laid hold on instruction, and numbered my days by increase of wisdom !

5. I will say unto the worm, thou art my brother ; and to the dust of the earth, thou art my sister and mother.

6. For out of the dust was I taken, and unto the dust shall I return.

7. I brought nothing with me into this world, neither shall I carry any thing out of it again.

8. But I shall return naked to the grave ; and my dwelling shall be in silence, in the bowels of the earth ;

9. Where neither the eye seeth, neither doth the ear hear, neither do the lips praise God.

10. Thus shall my body perish, and be consumed, because of sin.

11. Riches, honours, and pleasures, profit not ; neither will they abide at the latter end.

12. But wisdom shall remain for ever ; and the soul that receiveth instruction shall ascend on high.

Ver. 5. Job, c. xvii. ver. 14.

Ver. 6. Genesis, c. iii. ver. 19.

Ver. 7. 1 Timothy, c. vi. ver. 7.

Ver. 9. Psalm cxv. ver. 17.

Ver. 12. Wisdom, c. vii. ver. 27.

13. Knowledge shall increase for ever ; and the seed sown on earth shall bring forth an hundred fold.

14. The soul that feareth God shall never die, but shall ascend into the mansions of everlasting bliss ;

15. Where the Redeemed of God shall praise Him, and shall live for ever and ever.

16. Christ their Saviour also shall lead them, and guide them, and be their eternal Shepherd.

17. He shall raise His servants from the grave, and drive away the visions of death.

18. In glory shall His Throne be established ; and the Sun, in comparison of Him, shall lose its brightness.

19. Lo ! He humbled Himself even unto death, and He is exalted high above all.

20. Thousands of Saints shall minister unto

Ver. 14. John, c. xi. ver. 25, 26.—c. xvii. ver. 20, 24.

Ver. 16. Ezek. c. xxxiv. ver. 23. Isaiah, c. xl. ver. 11.

Heb. c. xiii. ver. 20. 1 Peter, c. ii. ver. 25.—c. v. ver. 4.

Ver. 17. John, c. v. ver. 28, 29.

Ver. 18. Revelations, c. xxi. ver. 23.

Ver. 19. Philippians, c. ii. ver. 8, 9, 10. Hebrews, c. xii. ver. 2.

Ver. 20. 1 Thess. c. ii. ver. 19.—c. iii. ver. 13.—c. iv. ver. 13, 14. 2 Thess. c. i. ver. 7, 10. Jude, ver. 14.

Him ;

Him; and with shouting and great joy shall they behold Him, when He cometh to restore all things.

21. At the sound of His voice, the earth shall tremble, and yield up the dead that are therein.

22. The sea, also, shall roar, and boil like a cauldron: the mountains, also, shall be shaken; and the earth shall smoke, and burn with fire.

23. Terrible shall be that day unto the wicked, and to all such as fear not God.

24. But the righteous shall rejoice, and lift up their heads; for their redemption draweth nigh.

25. O that I might be found amongst the servants of God! that I might have hope in that day!

26. Lord, teach me to improve aright the years Thou addest unto me, if I may yet live; and turn away my soul from vanity and folly.

27. I will humble myself before Thee, O God most High! Make me to receive instruction, and to be occupied in doing good.

Ver. 22. 2 Peter, c. iii. ver. 10. Rev. c. xx. ver. 13.

Ver. 23. Malachi, c. iv. ver. 1. 1 Peter, c. iv. ver. 18.

Ver. 24. Malachi, c. iv. ver. 2, 3. Luke, c. xxi. ver.

28. Wisdom, c. iii. ver. 7, 8.

HYMN

HYMN XII.

O LORD, most Holy! Thou art of purer eyes than to behold iniquity:

2. Dreadful in Majesty, and dwelling in the pure light, which Angels with awful trembling behold.

3. How then should I presume to look up unto Thee? or how can I make my prayer before God?

4. Alas! at my best estate, I am but as the dust of the earth; frail also, and imperfect in all my ways.

5. How then should I worship the Lord most Holy, when moreover my doings have been perverse, and I am very sinful?

6. O great and glorious God, tremendous in Majesty! should I presume, *of myself*, to come before Thee?

7. Thy tender compassion hath appointed a *Mediator* for man: in His name, I would humbly pray.

8. Through His mediation, I would offer up thanksgivings, and adore Thy holy name.

9. How great is Thy goodness, O Lord God!

when

when those whom Thou hast created have forsaken Thee, Thou dost not readily forsake them :

10. But still recallest them, and hast patience with them, that they may turn unto Thee again.

11. Turn then again unto the Lord, O my soul ! and with trembling hope look up unto Him.

12. O Lord, how great is Thy mercy ! When we are vile, and defiled with sin, Thou yet permittest us to pray unto Thee.

13. Thou dost not destroy us because of transgressions, but inclineest Thine ear to our frail petitions.

14. Thou quickenest the *least* desires for good, and helpest us by Thy holy spirit.

15. What reward can I give unto the Lord, for all the good He hath done unto my soul ?

16. Alas ! my thanksgivings and adorations are not worthy to appear before Him ; neither can my love or obedience profit the Most High.

17. That which God hath commanded us, in order to obtain His favour, is only that we should seek our own good.

18. The Lord hath truly required *nothing* at our hands ; nor can we return ought unto Him.

19. For to keep His commandments, is but to promote our own happiness : to love and fear Him, is but to increase our joy of heart.

20. O

20. O love the Lord, ye servants of His! lift up your voices to praise His holy name.

21. O draw nigh unto Him, and receive the good which He so freely offereth unto the souls He hath made.

22. He freely giveth with infinite compassion: O reject not His tender kindness and mercies.

23. O my God! Thou hast created my spirit, that it might rejoice, and live before Thee.

24. Thou hast often delivered me from the grave, and not suffered me to perish in my sin.

25. O let not hardness or levity of heart destroy me: let not vanity or folly draw aside my soul.

26. But may I daily, with purer and more fervent love, draw nearer to Thee; for Thou art the fountain of all good.

27. May my heart truly rejoice before Thee; and may I love and magnify Thee with all my might.

28. May I manifest my love also by keeping Thy commandments, and by doing good to my fellow-creatures.

29. O pardon mine unworthiness, for Christ his sake; and accept, O God! our hymns of praise.

30. May we be justified, pardoned, and sanctified,

tified, through Him who became a sacrifice for sin.

31. And, after we have finished our course on earth, may we, through Him, be raised from death, to live before Thee.

H Y M N XIII.

O THAT I might attain unto righteousness!
that I might learn to keep the commandments of God!

2. That I might be found amongst them that forsake all sin, and fear the Lord most High!

3. O that I might be continually occupied in doing good, and be found a faithful steward of the talents wherewith God hath intrusted me!

4. That I might improve all, to His glory, and to the benefit of my fellow-creatures!

5. I know that, were I perfect, I should have nothing whereof to boast myself, and should be but an unprofitable servant.

6. I know, moreover, that I am too frail of myself to do good, and unworthy to be an instrument thereof to the souls of men.

7. But

7. But Thou, O Lord ! withholdest not Thine help from any : Thy mercy and compassion are extended unto all.

8. Therefore will I hope that my desire and prayer shall not be in vain.

9. Surely the doing good is the greatest blessing to the doer.

10. The power to perform it, is the gift of God ; and the performance thereof, no merit that can claim reward.

11. It should excite thanksgiving, and cause us the more to humble ourselves before the Most High.

12. How gracious is the Lord our God, who promiseth great reward, if we will but hearken, to do that which is itself delight unto the soul !

13. My God ! raise me up from sin and folly : strengthen me by the assistance of Thy holy spirit.

14. Make my life to be sincere ; that, even in my failings, O Lord ! Thou mayest be glorified.

15. O increase and confirm the desires of my heart for good ; and do Thou help me, that I may perform them.

16. Preserve me from being ensnared by the delusions of the world, or by the levity of mine own heart.

17. Help

17. Help me to watch carefully : deliver me from temptation ; and make me daily to increase in faithfulness.

18. Then shall I give praise unto Thee, O Lord ! in my latter end ; and rejoice, because of Thy power.

19. Through Christ my Saviour alone I hope for pardon and mercy : through Him also I hope for power to do good.

20. O let not that hope and faith be vain ! Thou, Lord God, helpest all those that call upon Thee.

H Y M N XIV.

O LORD ! Thou knowest the trouble of my soul : preserve me stedfast, that I may do Thy will.

2. Behold, I am in the midst of temptation : do Thou strengthen me, that I fall not into sin.

3. I will seek Thy favour, O my God ! I will not seek the praise of men, lest I be ensnared, and led aside unto evil.

Ver. 2. 1 Peter, c. v. ver. 10.

4. I would obtain the good-will of those around me : but, oh ! let not a weak compliance destroy me.

5. Let not those who are my friends, and wish my prosperity, draw aside my soul from my purposes for good.

6. Guard me against those hidden snares which the kindness of friends oft spreadeth for the soul.

7. Let not the mistaken opinions of any turn me aside, or a desire to be approved betray me.

8. I am indeed continually prone unto error : therefore I would not prefer mine own judgment.

9. I would not vainly oppose the thoughts of mine own heart to those of others, nor vainly condemn them.

10. But whereinfoever I may fully perceive that which is right, O strengthen me, that I may adhere stedfastly unto it.

11. Alas, O Lord ! my soul is disquieted, lest I be deluded, and turned aside from good.

12. O root that vanity out of my heart which is the source of all evil.

13. Help me, that I perish not : my trust is on Thee, Most Mighty ! and Thou art faithful and good.

14. I believe Thy holy word : O make me a faithful disciple of Jesus my Saviour.

15. For

15. For His sake, hear my prayer ; and let the desires of my soul ascend unto Thee.

16. O Lord ! deliver me from vain disquietudes, and enable me in peace to possess my soul.

17. Let not my heart be changed from good ; but may that which I have fervently purposed, be effectually performed.

H Y M N X V .

WHEREFORE art thou so disquieted and cast down, O my soul ? and why dost thou faint in this state of trial ?

2. Shall we receive good at the hand of God, and shall we not receive evil ?

3. Yea, the Lord is very merciful : He bestoweth abundant good things ; and will not suffer us to be tempted beyond that we are able.

4. The blessings He giveth are innumerable ; and the evils that befall us, few in comparison thereof.

Ver. 2. Job, c. ii. ver. 10.

Ver. 3. 1 Corinthians, c. x. ver. 13.

G

5. Whereas

5. Whereas we deserve no good ; and our iniquities justly merit indignation and wrath.

6. It is of His great forbearance and goodness that He spareth us : shall we then murmur, because all evil is not removed ?

7. He leadeth us unto repentance ; and trieth our souls ; yea, even as silver is tried.

8. O my God ! I confess my sin, and humble myself before Thee.

9. I have murmured, and been rebellious in my heart : I have complained with anguish of spirit.

10. But O accept the return of my soul, and my desire to be submitted to Thy will.

11. Oh ! keep me from the evil that I am not able to bear, that I perish not through temptation.

12. I know, O Lord ! that Thou art good : I have experienced Thy mercy ; and my whole trust and hope is on Thee.

13. O my God ! I know not what is fit or expedient for me : therefore *Thy* will be done.

14. Appoint for me whatever Thy wisdom seest to be best ; and make me to improve aright Thy gracious appointment.

Ver. 7. Proverbs, c. xvii. ver. 3. Psalm lxvi. ver. 9.

15. Teach

15. Teach me, in whatsoever station I am, therewith to be content, and to improve all to Thy glory.

16. Convert my soul from sin unto righteousness and goodness; and lead me, by Thy help, unto salvation.

17. Thou, O Heavenly Father! hast created me: Thou only art able to convert me. Oh! save my soul, and hear me in the day of trouble.

Ver. 15. Philippians, c. iv. ver. 11. Hebrews, c. xiii. ver. 5.

Ver. 17. Psalm cii. ver. 2.

H Y M N XVI.

O GIVE thanks unto the Lord of Heaven: worship Him; and with humble reverence adore His name.

2. O my soul! lift up thyself unto Him, and offer the sacrifice of praise and thanksgiving.

3. Behold, O Lord! all that I possess is Thine; for Thy bounteous hand has bestowed all.

4. My life, and the faculties of my mind; my body, and the senses thereof.

5. Thou hast formed me of the dust of the earth : Thou also hast made me a living spirit, that I might contemplate Thy works.

6. Thou fillest my mind with a desire of knowledge, and teacheest it to thirst after truth.

7. Thou hast placed me in a station where I may improve my mind, and givest me the means of obtaining wisdom.

8. By the labours of wise men am I instructed : but their knowledge, and the success of their endeavours, was of Thee, O Lord !

9. Thou, O Father ! causest corn and wine to burst forth from the earth, and createst all the food wherewith I am nourished.

10. The leafless and dry tree doth blossom, and bear fruit, at the appointed season : the springs and fountains of water arise out of the hard rock.

11. Knowledge descendeth from Heaven to the benighted soul ; and comfort springeth up, amidst the woes of life.

12. Thou givest me plenty of good things ; and preservest me, day by day, to enjoy them.

13. O Lord ! all that is in Heaven and in Earth is Thine ; and whatsoever we have, we have received of Thee.

14. For of Thee, and through Thee, and to

Ver. 14. Romans, c. xi. ver. 36.

Thee,

Thee, O Most Mighty! are all things: and Thou, of Thy goodness, upholdest all.

15. Unto Thee, O my God! would I offer up my soul: O teach me, by improving all to Thy glory, to make an acceptable sacrifice unto Thee!

H Y M N XVII.

LORD! remember me in all my troubles, and in mercy look upon me:

2. For bitter distress has fallen upon me, and I am worn away by my complaining.

3. Where I looked for comfort, I have found sorrow; and evil hath multiplied on my head daily.

4. Surely I have known affliction, and borne adversity; and when men thought it was well with me, my heart was pined with anguish and grief.

5. When I purposed to do good, the power was withheld; and the desires of my heart have proved vain.

G 3

6. Yet



6. Yet wherefore should my soul complain ?
I will not charge my God foolishly.

7. I will adore His holy name, and humble myself before Him.

8. O Lord God ! Thou art very good, and bestowest upon me blessings that I have not deserved.

9. Thou hast created me : Thou hast given me all that I enjoy ; and daily upholdest me by Thy power.

10. Shall the creature say unto the Creator, Why am I thus ? Is it not in God to dispense His blessings according to His will ?

11. Surely then, were I innocent and upright, yet Thou mightest justly mix evil in my portion, as it pleased Thee.

12. But I am wicked and sinful ; and, by perverse transgressions, have provoked Thee, O Lord ! to anger.

13. Wherefore then should I complain because of my sorrows, because of the just punishment of my sins ?

14. I will confess mine iniquities, and search

Ver. 6. Habakkuk, c. iii. ver. 17, 18.

Ver. 13. Lamentations, c. iii. ver. 39. Micah, c. vii. ver. 9.

my

my heart ; and turn unto Thee, my God ! with humble contrition.

15. Oh ! save me from eternal pain, and from the destruction that cometh upon the wicked.

16. So shall my soul bless Thee, because of Thy merciful correction, and for ever give thanks unto Thee.

17. Forgive, O Lord ! the complaints of my heart : Thou knowest what is fittest for me : Thy will be done.

18. O accept my purposes for good ; and, if it may be, enable me *yet* to perform them.

19. Make me steadfast to do the thing that is right ; and keep my soul, that I be not ensnared by vain imaginations.

20. O my God ! if I may yet live, and see good days, teach me to improve them to Thy glory.

21. Behold I have been brought down to the borders of the grave : I have also been surrounded with distress and anguish :

22. Yet Thou hast delivered me : I will still, therefore, hope on Thy mercy.

HYMN XVIII.

TEACH me to sanctify Thee, O my God !
in my heart ; and spiritually to give thanks
unto Thee.

2. Teach me to love Thee, O Lord ! with
all my soul, and with joy to magnify Thy holy
name.

3. For Thou dost deliver the soul from death,
the eyes from tears, and the feet from falling.

4. O Father of Heaven, Creator and Lord
of all things ! to Thee be glory, and unfeigned
adoration.

5. Accept it, through the mediation of the
great Intercessor, who maketh the thoughts of
our hearts to find favour before Thee.

6. Deeply will I humble my soul ; for, alas !
I am as nothing in Thy sight, and vile.

7. But from *all* be praise, and glory, and ho-
nour, unto Thee, Lord God Almighty, who
livest for ever !

Ver. 3. Psalm cxvi. ver. 8.

PART

PART THE THIRD.

HYMN I.

DELIVER me, O Lord ! from the captivity
of sin ; and let my soul live before Thee,
in Thine everlasting kingdom.

2. Alas ! how wretched is Man, through the
perverseness of his heart ! and how are the bless-
ings of the Almighty perverted, through his
folly !

3. Kings reign, and seek not their greatness
in the prosperity of their subjects, but enrich
themselves by tyranny and oppression.

4. And the People to whom God hath given
good rulers, refuse to obey. Every one saith,
I am able to rule ; and, by their folly, they draw
down calamities on their own heads.

5. The Nations despise benevolence and peace,
which would make them great ; and with fury
seek for honour in each other's destruction.

6. They

6. They despise labour and industry, which would procure riches and glory ; and pant after wealth *unjustly* acquired, which will not abide with them.

7. Their treasure and blood are poured forth, to destroy their neighbours, and to rob them of their possessions, which, when acquired, profit not.

8. This God permitteth, as a punishment for sin, and as a just reward for man's folly.

9. And, in His indignation and wrath, He raiseth up mighty conquerors, and biddeth them lay waste the kingdoms which have abused His blessings :

10. Where vice reigneth, instead of the fear of God ; and idleness, and foolish vanities, instead of diligence, and the improvement of the mind.

11. He maketh also oppressors a scourge unto their own souls ; and letteth them perish, in the very destruction they have brought upon others.

12. Thus the perverseness of men's own hearts becomes the scourge of their folly ; and by the very things wherein they offend, they are also punished.

Ver. 9. Isaiah, ch. xxxvii, ver. 26, 27. Jeremiah, ch. xxvii, ver. 6, 7, 8.

13. But

13. But assuredly it shall not *always* be thus :
The Lord will prepare a kingdom for the righteous ;

14. Where the knowledge and fear of God shall make His People great ; and where the faculties of the soul, rightly exercised, shall cause them to rejoice in the acquisition of true wisdom :

15. Where benevolence, and kind affections, shall produce universal happiness ; and where the servants of the Lord shall seek and enjoy glory, in promoting each other's welfare :

16. Where every ingenious thought of the heart shall render the Creation of God more beautiful ; and where, by a diligent employment of the faculties He giveth, His creatures shall receive eternal pleasure :

17. Where all shall be obedient to the Powers ordained ; and where those who shall rule, shall seek only to promote universal good :

18. Where shall be happy converse with the Spirits of just men made perfect ; and where the

Ver. 13. John, c. xiv. ver. 2.

Ver. 15. Luke, c. xv. ver. 7, 10.

Ver. 17. Romans, c. xiii. ver. 1. Matthew, c. xx. ver. 26 to 29. Luke, c. xxii. ver. 26, 29.

Ver. 18. Hebrews, c. xii. ver. 22, 23.

humble

humble soul shall be admitted to the society of the wisest beings :

19. Where the everlasting God shall be worshipped in perfect holiness ; and where the soul shall be ravished with the contemplation of His divine perfections.

20. But, O Lord ! who shall inhabit in This Kingdom ? who shall be made partaker of this everlasting joy ?

21. The wicked and unclean shall not enter there ; but those that obey Thy will on earth.

22. Those that continue in their perverseness and folly of heart, can never inherit the blessings of Eternal Life.

23. Their own folly is the very scourge of their sin ; and the evil thoughts of their hearts are ever the flame that torments them.

24. O Lord ! have mercy upon me, I pray Thee ; and redeem me from my wretched state.

25. Grant me true repentance, that my heart may be purified ; and overcome the perverse and evil inclinations thereof.

26. Let my soul be sanctified, by Thy holy spirit ; and let my sins be forgiven, through the satisfaction of Jesus my Saviour.

Ver. 19. 1 Corinthians, c. ii, ver. 9.

27. And

27. And O let me, *even me*, enter finally into Thine everlasting Kingdom; and let my soul taste the joys it longeth after.

28. Let me, on earth, be exercised in striving to do Thy will: and when I depart hence, O Lord! receive my spirit.

Ver. 27. Psalm xlii. ver. 1.

H Y M N II.

O LORD! deliver me in the day of Thy wrath, and save me from the destruction that cometh upon the wicked:

2. For, lo! I do know that Thy judgments are sure, and that no word of God shall fail.

3. Hath the Lord spoken, and shall it not be performed? Hath He threatened evil to sinners, and shall it not fall upon them?

4. The Most High hath created all things for *good*: and in due time His work *shall* be brought to perfection.

Ver. 2. Matthew, c. v. ver. 18.

Ver. 3. Numbers, c. xxiii. ver. 19.

Ver. 4. Genesis, c. i. ver. 31. Revelations, c. x. ver. 7.

5. Un-

5. Unrighteousness and sin are but for a season, until the servants of the Lord are tried, and found faithful, and are convinced of the unprofitableness and folly of transgression.

For this cause, *peradventure*, the Lord permitteth evil, and suffereth many to transgress : but He calleth *all* unto repentance, and offereth mercy unto all.

7. And those who will not be convinced, but persist obstinately in sin, must taste of the bitterness of the wrath of God.

8. When, in His good time, He doth separate the righteous from the wicked, then shall a dreadful destruction overwhelm them.

9. The Heavens and the Earth shall pass away, and God shall again renew all things : and *then* shall His work be perfected.

10. Then shall wisdom and righteousness abound : Then shall the Kingdom of God truly come, and the glory of the Most High be revealed.

Ver. 5. Matthew, c. xiii. ver. 30, 41.

Ver. 6. 2 Peter, c. iii. ver. 9.

Ver. 7. Romans, c. i. ver. 18. Ephes. c. v. ver. 6. Revelations, c. xiv. ver. 10.

Ver. 8. Matthew, c. xiii. ver. 41, 42, 49, 50.

Ver. 9. 2 Peter, c. iii. ver. 10, 13. Rev. c. xxi. ver. 1.

11. But,

11. But, alas ! how shall we that have sinned enter therein ? how shall those that have fallen in the day of trial, obtain mercy ?

12. Even through the Son of the Most High God, if we repent, and believe in His name.

13. When the Lord delivered Israel from the bondage in Egypt, and slew all the first-born of the children of Ham ;

14. He sprinkled His servants with the blood of the Paschal Lamb that was slain ; and appointed this as a token and memorial *for ever*.

15. Even so, Lord ! redeem my soul ; and let me escape from the fury of the destroying Angel.

16. Let me be found sprinkled with the blood of Christ, through faith ; who was the very Lamb slain from the foundation of the world.

17. And when the *great* deliverance of Thy servants is accomplished, whereof the wonders in Egypt were a sign, may I be found amongst them, to glorify Thy holy name !

Ver. 12. Luke, c. xxiv. ver. 47. John, c. iii. ver. 15.—
c. xi. ver. 25, 26. Acts, c. iii. ver. 19.

Ver. 14. Exodus, c. xii. ver. 14.

Ver. 15. Exodus, c. xii. ver. 13. Heb. c. xi. ver. 28.

Ver. 16. 1 Corinth. c. v. ver. 7. Heb. c. x. ver. 10.

1 Peter, c. i. ver. 19. Revelations, c. v. ver. 6, 9, 12.

Ver. 17. Luke, c. xxii. ver. 15, 16.

HYMN

H Y M N III.

O LORD! who shall worthily praise Thee,
Most High! or magnify Thy holy name?

2. Behold, my soul hath desired to do so; but
I cannot attain unto it.

3. How shall I come before the Lord, or ap-
pear before the Most High God?

4. Shall I say unto the Lord, Thou art great,
wonderful, and holy? I will give great thanks
and praise unto Thee.

5. Alas! these are but idle words; unless I
know, and consider indeed, wherein God is holy
and good.

6. They are as a sacrifice of bulls and goats,
and not the spiritual sacrifice of a reasonable soul.

7. None can truly praise God but such as do
indeed comprehend His goodness: and who,
amongst the sons of men, is able to do this?

8. Yet, O Lord! my soul shall not despair,
but shall strive to worship in spirit and in truth.

9. Oh! let my imperfect prayers and adora-
tion be accepted, through Him who hath fulfilled
all righteousness.

Ver. 1. Psalm xcvi. ver. 4.

10. And

10. And now will I sing, unto the Lord, a new song, and praise His faithfulness and truth.

11. I will declare His gracious dealings with the sons of men, and the hope that He hath set before us.

12. Before the foundations of the world were laid, or ere the breath of life was given unto Man, the Lord appointed the way of Salvation, and determined all things to work for good.

13. And albeit the perverseness of man's heart, in this state of trial, causeth much evil: yet, even out of *evil*, hath the Lord brought forth that which is profitable to the sons of men.

14. Let us consider the days that were of old, and the ages that are past; wherein mighty conquerors were raised up, who spread desolation all around.

15. They subdued great Kingdoms, and oppressed the People; and bound their Princes in chains, and their Nobles in fetters of brass.

16. They caused every pleasant Land to flow with blood, and bitterly afflicted the fatherless and the widow.

Ver. 12. Matt. c. xxv. ver. 34. Ephes. c. i. ver. 4.
1 Peter, c. i. ver. 20. Rev. c. xvii. ver. 8.

Ver. 14. Isajah, xiii. ver. 4.—c. xxxvii. ver. 26, 27.

H

17. And

17. And it pleased God to permit their rage for a season, and to try the purposes of their hearts.

18. And when *they* sought only to gratify their vain ambition, and proudly to rule over the earth, He rebuked them in His anger, and turned them unto the dust from whence they were taken.

19. He caused the purposes of their hearts to fail, and disappointed them in that which they had proudly imagined.

20. But the purpose of God stood fast ; and what they were permitted to do, was made subservient unto it.

21. By their conquests, a way was opened for the improvement of Mankind ; and the Nations were recovered from savage barbarity.

22. The Arts and conveniences of life were rendered more common ; and a way was prepared to diffuse knowledge from pole to pole.

23. And when a fierce and rude People were permitted to bring destruction on those who abused the advantages they enjoyed, they have themselves been subdued by knowledge, and enlightened.

Ver. 17. Jeremiah, c. xxvii. ver. 8.

Ver. 18. Isaiah, c. x. ver. 7 to 16.—c. xiv. ver. 13 to 20.

Ver. 20. Isaiah, c. xxxvii. ver. 26. Acts, c. iv. ver. 28.

24. Thus,

24. Thus, even amidst the rage and fury of mighty conquerors, hath the power and goodness of God been made manifest : wonderously hath it appeared, also, amidst all changes on the face of the Earth.

25. Mighty Nations have arisen and flourished, and again have been brought to desolation.

26. They have been removed out of their place, and done away, because of their transgressions ; and their glory hath been given unto other people.

27. But hereby, also, the comforts of life have been spread more far and wide ; and the inhabitants of the remoter parts of the Earth have been called to partake of greater blessings.

28. Those who lived in ignorance and thick darkness, have been enlightened ; and the barbarians, who had their dwelling with the wild beasts of the forest, have become the teachers of useful arts.

29. How did Science rear her head in Egypt ! and how mighty were the Children of Ham !

30. But, behold, their wisdom is no more, and a thick cloud hath covered them.

31. The wisdom of the East, also, is no more, and their wise men are forgotten. How is the

glory of Babylon fallen, and the knowledge of its Princes buried in its ruins !

32. In Greece, and in the Isles, was much learning ; and their teachers sought wisdom from the uttermost parts of the Earth.

33. But darkness and oppression now cover the Land, and it profiteth not by their labours.

34. Then arose Rome, in all its splendour ; and became the glory of the whole Earth :

35. The seat of Science, the mistress of the World, the proud scourge of Princes, and the enlightener of barbarous Nations.

36. All these, in their days, came forth to rule : and, through their means, Science darted its beams from the East unto the West.

37. And, behold, as it advanced, it appeared more glorious ; and Mankind were enlightened more and more by its shining.

38. The removal of its seat hath been profitable to the World ; and thereby the influence of Wisdom hath been diffused far around.

39. Oh ! compare *these* days with those that are past, and consider how gracious God hath been.

40. Let not ignorance and folly cause us to admire the darkness of ancient times ; but let us
give

give glory to God, for the knowledge and arts that are *now* spread over the Earth.

41. They shall increase more and more daily; and God shall be glorified therein.

42. They are, for a time, abused through vice; but shall at length, peradventure, be both known to *all*, and rightly improved.

43. And the Nations that sit in darkness, and are fallen from their first estate, shall, haply, again see light, when God restoreth His people.

44. Surely I do know, that God will fulfil all His good pleasure, and accomplish the work He hath begun.

45. *By the Revelation of His Word is true wisdom spread over the Earth: and the sons of men acquire knowledge by the light of His Gospel.*

46. Truly, Christ hath been a light to lighten the Gentiles, and the glory of the whole Earth.

47. And though the perverseness of men's hearts hath abused this glorious blessing, yet how hath it insensibly prevailed!

Ver. 43. *Isaiah*, ch. xix. ver. 25.—ch. xlix. ver. 8,—ch. liv. ver. 8. *Jeremiah*, ch. xlviii. ver. 47.—ch. xlix. ver. 6, 39. *Ezekiel*, ch. xvi. ver. 53 to 62.

Ver. 46. *Isaiah*, ch. xlii. ver. 6.—ch. xlix. ver. 6.

48. Oh ! let us think of the comfort and peace we now enjoy, and of the savage fury that heretofore raged in the world.

49. How is that fury abated, though it still in part prevails ! Surely, also, peace shall at length have universal dominion.

50. The word of God cannot fail : God will fulfil *all* that He hath spoken by His servants the Prophets.

51. The Lord, in His good time, will make all wars to cease, and will still all the rage and madness of the people.

52. And though, for a time, superstition and blind zeal reign ; and, for a time, wandering error and unbelief ;

53. Yet, the word of God is sure ; and the powers of Hell shall not prevail beyond their appointed season.

54. The knowledge of the Lord shall cover the Earth, as the waters cover the Sea.

Ver. 49. Luke, c. ii. ver. 14.

Ver. 50. Isaiah, c. xlix. ver. 23. Zechariah, c. viii. ver. 9. Amos, c. iii. ver. 8.

Ver. 51. Isaiah, c. ii. ver. 4. Micah, c. iv. ver. 3, 4.

Ver. 54. Isaiah, c. xi. ver. 9. Daniel, c. xii. ver. 4. Joel, c. ii. ver. 28. Habakkuk, c. ii. ver. 14. Hebrews, c. viii. ver. 11.

55. Universal benevolence shall abound ; and the Nations shall seek each other's welfare more than they have sought each other's destruction.

56. And God shall restore His People to their own Land : and their rest shall be glorious ; and all Nations shall rejoice at it.

57. The Land which is now oppressed, and lieth desolate and barren, shall become fruitful ; and its beauty shall be the admiration of all men.

58. And it shall no longer be trodden down by the Gentiles ; for the times of the Gentiles shall be fulfilled.

59. Blessed are those who shall live when these things be : *They* shall indeed give glory to God, for His faithfulness and truth.

Ver. 55. Isaiah, c. ii. ver. 4.

Ver. 56, 57. See the two long Notes at the end of this Hymn, p. 104—110.

Ver. 58. Psalm lxxxvii. ver. 2. Daniel, c. xii. ver. 7. Luke, c. xxi. ver. 24. Romans, c. xi. ver. 25.

Ver. 59. Psalm xxii. ver. 32. Psalm cii. ver. 18. Daniel, c. xii. ver. 12. Isaiah, c. lxi. ver. 11.—c. xlix. ver. 23. Jeremiah, c. xxx. ver. 24.

NOTE TO VERSE 56.

The following passages of Scripture contain very remarkable declarations of the great blessings designed by Divine Providence to be bestowed on the Jewish Nation, after all their sufferings are ended, and when they shall be gathered from that great dispersion, which was also most plainly foretold. In these passages of Holy Writ, we find it repeatedly proclaimed, that the Almighty will finally fulfil *all* His promises to that unhappy People. They therefore deserve our most serious attention, on many accounts. It is probable, indeed, that some few of them did relate, *primarily*, to the first restoration of the Jews, from their captivity at Babylon: but there are many of them which could not possibly relate to that event; and all of them have, plainly, a *secondary*, a further, and a much more important meaning. On this occasion, we ought to remember, and to consider *well*, the full force of those words of our Blessed Saviour, in which He hath told us, (Matthew, ch. v. ver. 17, 18,) "Think not that I am come to destroy the Law or the Prophets: I am not come to destroy, but to fulfil.—For verily I say unto you, till Heaven and Earth pass, *one iota* or *one tittle* shall in no wise pass from the Law, till all be fulfilled."

Deuteronomy, c. xxx. v. 1 to 11.	Isaiah, . . . c. xlix. v. 13 to 23.
Isaiah, . . . c. ii. ver. 2 to 5.	. . . . . c. lii. ver. 1 to 10.
. c. xi. ver. 11, 12.	. . . . . c. liv. ver. 7 to 15.
. c. xiv. ver. 1, 2.	. . . . . c. lv. ver. 5 to 8.
. c. xxv. ver. 6 to 9.	. . . . . c. lx. ver. 2 to 18.
. c. xliii. ver. 5, 6.	. . . . . c. lxi. ver. 4 to 9.
. c. xliv. ver. 26.	. . . . . c. lxii. ver. 4.
. c. xlv. ver. 17.	. . . . . c. lxvi. ver. 20.

Jere-

Jeremiah, .c. iii. ver. 17.	Hosea,c. i. ver. 10, 11.
.....c. xvi. ver. 14, 15.	.....c. iii. ver. 4, 5.
.....c. xxxiii. v. 3 to 9.	.....c. vi. ver. 1, 2, 3.
.....c. xxx. v. 18 to 24.	.....c. viii. ver. 10.
.....c. xxxi. v. 8 to 14.	Joel,c. iii. ver. 1, 16, 17.
.....v. 28 to 34.	Amos,c. ix. ver. 14, 15.
.....c. xlvi. ver. 27, 28.	Micah, . . .c. iv. ver. 1 to 5.
Ezekiel, . . .c. vi. ver. 9, 10.	.....ver. 7, 8.
.....c. xi. ver. 16 to 20.	.....c. vii. ver. 19, 20.
.....c. xx. ver. 40 to 45.	Zephaniah, c. iii. ver. 14 to 20.
.....c. xxviii. v. 25, 26.	Zechariah, c. ii. ver. 10 to 13.
.....c. xxxiv. v. 12 to 16.	.....c. viii. ver. 2 to 15.
.....v. 23 to 28.	.....ver. 20 to 22.
.....c. xxxv. ver. 14.	.....c. x. ver. 8, 9.
.....c. xxxvi. v. 8 to 15.	.....c. xii. ver. 6 to 14.
.....v. 21 to 25.	.....c. xiv. ver. 11.
.....ver. 28.	Tobit, . . .c. xiv. ver. 5, 6, 7.
.....ver. 34, 35.	Baruch, . . .c. iv. ver. 36, 37.
.....c. xxxvii. v. 12 to 14.	.....c. v. ver. 3 to 9.
.....v. 21 to 28.	Romans, . . .c. xi.
.....c. xxxix. v. 25 to 29.	2 Corinthians, c. iii. ver. 16.

NOTE TO VERSE 37.

It has been an objection erroneously urged against the truth of Divine Writ, that the Land of Judæa is therein represented as being so exceedingly fertile, whereas it is in reality now so barren. But those who advanced this objection, surely did not consider, that this very circumstance is one of the strongest proofs of the veracity of God's word, and a clear manifestation of the exact completion of those wonderful predictions of His servants the Prophets, which were uttered so many ages ago. And truly it may be added, that

that the persons who thus endeavoured to overturn the authority of Holy Writ, seem not to have been much better acquainted either with Natural History or Civil History, than they were with the Scriptures: for, if they had, they might have found proof sufficient, that Judæa, notwithstanding its present deplorable state of barrenness, not only was once capable of being as plentiful a Land as it is said in the Bible to have been, but may, even by the common exertions of human industry, become most fertile again.—The ignorance and indolence of the present inhabitants, and the slavish system of Government which they groan under, together with the tyranny they help to maintain over others, is (to use the language of Scripture) the desolation of the Gentiles, by whom Jerusalem is trodden down; and which shall cause the Land to lay waste, till *their times are fulfilled*, and their dominion ceases.

• Let us only, with candour, attend to what several modern Travellers have observed; and we shall soon perceive to what causes the present wretched appearance of the Holy Land is to be attributed.

Sandys (in his Travels, p. 183), speaking of the Mountains of Judæa, says, “Some of them are cut (or else are naturally so) in degrees like alleys, which would be else inaccessiblely fruitless; whose levels yet bear the stumps of decayed vines, shadowed not rarely with olives and locust-trees: and surely, I think, that all or most of those Mountains have been so husbanded.”

Maundrell, also, in his Travels, bears the like testimony. Speaking of the naked Mountains of Judæa, he says, (p. 65), “It is obvious for any one to observe, that these rocks and hills must have been anciently covered with earth, and cultivated, and made to contribute to the maintenance of the inhabitants, no less than if the country had been all plain; nay,

may, perhaps, much more. For the husbanding of these Mountains, their manner was, to gather up the stones, and place them in several lines along the sides of the hills, in form of a wall. By such borders, they supported the mould from tumbling, or being washed down; and formed many beds of excellent soil, rising gradually one above another, from the bottom to the top of the Mountains. Of this form of culture you see evident footsteps, wherever you go, in all the Mountains of Palestine."—Thus the very rocks were made fruitful; and, than the plains, nothing can be more so.

Dr. Shaw observes, in his Travels (p. 336), "That the Holy Land, were it well inhabited and cultivated as formerly, would still be more fruitful than the very best part of the Coast of Syria or Phœnice; for the soil itself is generally much richer." And he adds, "The barrenness, or scarcity rather, which some Authors may, either ignorantly or maliciously, complain of, does not proceed from the incapacity or natural unfruitfulness of the country, but from the want of inhabitants, and from the great aversion likewise there is to labour and industry in those few who possess it."

Van Egmont and Heyman also confirm the same idea; and tell us (V. I. p. 328), "They saw good barley and grain actually growing on the summits of the mountains, and between the rocks, where any culture or tillage had been bestowed."

And Hasselquist says (p. 127) concerning this Country, "The Vales, like the Hills, are not fruitful, but deserted and uncultivated, being full of pebbles, and without vegetables; nevertheless, the earth consists of a good red mould, and would amply reward the husbandman's toil."

To which I will add only one testimony more, that of Mr. Burnaby, who, in his Travels in America (p. 58), speaking of the nature of some parts of the soil of that
Country

Country (and comparing it with the soil of Judæa), says, "He was assured by Wortley Montague, that the soil of Palæstine *appeared* to be a red flaty substance, sterile, and incapable of producing any thing worth cultivation; but that, being broken up, and exposed to the air, it became exceedingly mellow, and was fertile in the highest degree."

Nor is the sort of cultivation here spoken of at all unusual; for Heyman says (in his Travels, p. 261), "That in the Island of Scio, the Hills and Valleys are covered with vineyards and gardens, which exhibit a sufficient proof of the happiness resulting from human industry under a rational liberty, having here turned rocks and deserts into a terrestrial Paradise." And Mr. Armstrong, in his History of Minorca (p. 130), tells us, "That there are, in that Island, stone-walls, that have probably stood many ages, run across the sides of the Hills, to detain the soil; and such Hills yield good crops to the very summits, which must otherwise have had their rocky entrails laid bare, as is visible wherever this caution has been neglected." So Osbeck tells us, in his Voyage to China (V. II, p. 290), "That the natural situation of the hills and of the declivities in that Country, would make them incapable of producing any thing; but that, to prevent these inconveniences, the Chinese endeavoured to reduce the hills into plains, or at least to make them similar to plains by terraces, whose height and breadth are adapted to the declivity. These terraces they employ for several sorts of plants; and to each they give such a situation as best corresponds with its nature. The terraces are sometimes four or five feet above one another; and acquire such hard and solid banks, by rain and sunshine, that they are capable of standing for many years."—Le Comte, in his account of China (p. 91), also mentions the same mode of cultivation.

This

This method is also adopted in some parts of Switzerland; for, Dr. Moore (in his View of Manners, &c. V. I. p. 312) tells us, " That the Country between Laufane and Vevay is rendered fertile precisely in this manner; the mountains being cultivated to the summits, and covered with vines. This would have been impracticable on account of the steepness, had not the proprietors built strong stone-walls, at proper intervals, one above the other, which support the soil, and form little terraces from the bottom to the top of the mountains. The peasants ascend by narrow stairs; and, before they arrive at the ground they are to cultivate, have frequently to mount higher than a mason who is employed in repairing the top of a steeple."

A Country naturally fertile in many of its plains, and having its hills thus adorned with hanging gardens, must appear inconceivably beautiful: and such Judæa once was, and may, by human industry, become again.

How capable, also, this Country is, of having a more universal intercourse, than any other, with all parts of the Earth, is most remarkable; and deserves well to be considered, when we read the numerous prophecies which speak of its future splendour and greatness, when its People shall at length be gathered from all parts of the Earth unto which they are scattered, and be restored to their own Land.— There is no region in the world to which an access from all parts is so open. By means of the Black Sea and the Mediterranean, there is an easy approach from all parts of Europe, from a great part of Africa, and from America. By means of the Red Sea, and the Persian Gulph, and the well-known Roads from thence, there is an approach from the rest of Africa, from the East Indies, and from the Isles, (which are perhaps the very Isles spoken of ultimately by the Royal Prophet, when he says, *The Kings of Tarshish and of*
the

the Isles shall bring presents.) And, lastly, by means of the Caspian, the Lake (or Sea) of Baykall, and the near communication of many great Rivers *, the approach is facilitated from all the Northern parts of Tartary. In short, if a skilful Geographer were to sit down to devise the fittest spot on the Globe for Universal Empire ; or, rather, a spot where all the great intercourses of human life should universally centre ; and from whence the extended effects of universal benevolence and good will should flow to all parts of the Earth ; and where universal and united homage should be paid, with one consent, to the Most High ; he could not find another so well suited, in all circumstances, as that which is with *emphasis* called The Holy Land.

These observations, perhaps, may not deserve great weight ; but they ought not to be wholly neglected ; especially when it is considered how many passages of Scripture there are which plainly declare, that the time *shall* at length come when Zion shall be the joy of the whole Earth :—an event which cannot be effected (as the Crusaders vainly imagined) by Man's will or device ; but, whenever it is accomplished, must be solely the work of God's over-ruling Providence ; bringing to pass, in His own good time and manner, those great events, of all kinds, whatever they be, which He has, with infinite wisdom, purposed and designed for universal good.

* See Bell's Travels.

HYMN

HYMN IV.

THOU, O Lord! art the source of all wisdom and knowledge; and there is no *understanding* but of Thee.

2. Thou inspirest the mind of man with the knowledge of useful arts; and, in *due season*, giveth invention to the sons of men.

3. For, behold, whatsoever useful thing is known under the Sun, it is Thou, O Lord! who hast revealed it.

4. What is wisdom in the mind of Man, and the faculty of discovering the hidden treasures of knowledge, but the inspiration of Thy blessed Spirit, and the revelation of Thy wondrous works to men.

Ver. 1. Job, c. xxviii. ver. 20, 23. Proverbs, c. ii. ver. 6. Ecclesiastes, c. ii. ver. 26. Daniel, c. ii. ver. 21.

Ver. 2. Exodus, c. xxxv. ver. 31, 34, 35.—c. xxxvi. ver. 1. Daniel, c. i. ver. 17.

Ver. 3. Daniel, c. ii. ver. 21, 22, 23. 1 Corinthians, c. iv. ver. 7.—c. xii. ver. 11.

Ver. 4. Ecclesiasticus, c. i. ver. 10, 19. Wisdom, c. vi. ver. 16.—c. vii. ver. 27. 1 Corinthians, c. xii. ver. 4 to 12. James, c. i. ver. 17.

5. And

5. And Thou, O Lord! unfoldest the knowledge of Thy wondrous works, at due seasons; even at such as Thy wisdom seest fittest for the purposes of Thy Providence.

6. Surely there is wisdom with God: Surely there is most wondrous design in the ways of the Most Highest, and in His dealings with the sons of men.

7. Why could not our Fathers perceive those truths which are made known unto us? Why could not they profit by those arts which have since been so quickly attained?

8. Why knew they not the power of the Loadstone? Why could not they devise the art of Printing? Why saw not they the remote kingdoms of the world?

9. Even because it was not the will of God to reveal these things till it should be found a due time.

Ver. 5. Ecclesiastes, c. iii. ver. 1. Acts, c. i. ver. 7.—
c. xvii. ver. 26.

Ver. 8. It appears, from the writings of Seneca, and others, that the Ancients knew all the properties of the Loadstone, *except its polarity*: and, from the dies and stamps still extant in the British Museum, it is manifest that the Romans could stamp entire words; so near were they to the discovery of these two great inventions.

Ver. 9. Luke, c. x. ver. 24.

10. And

10. And surely those who shall be after these days, shall behold more, and better things ; until all shall be perfected, according to the will of the Most High.

11. Yet, alas ! my heart is grieved, because of sin, and because the good things of God are corrupted by a wicked mind.

12. For, unless virtue and religion prevail in the soul, increase of knowledge and abundance of arts do but render men more desperately wicked.

13. Yet assuredly it shall not always be thus. The raging of sin shall cease, and its power shall fade away.

14. Christ shall utterly destroy the captivity of sin : He hath bruised the serpent's head ; and its deadly wound shall not be healed.

15. Man shall escape from the venom of the Destroyer, and from the cruel bondage of iniquity ; and, by degrees, all sin shall be done away.

Ver. 10. Isaiah, c. xi. ver. 9.—c. lx. Acts, c. iii. ver. 19, 21.

Ver. 14. Genesis, c. iii. ver. 15. 1 Corinthians, c. xv. ver. 25. Hebrews, c. ii. ver. 14. 1 John, ch. iii. ver. 8. Revelations, c. xi. ver. 18.

Ver. 15. Hebrews, c. ix. ver. 26.

hA 113

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16. For,

16. For, behold, Christ hath suffered, and is ascended up on high. He hath led captivity captive ; and received gifts for men ; yea, even for His enemies ; that the Lord God might dwell among them.

17. He hath received pardon for transgressors, and the Holy Spirit of God to be shed forth on His servants, and to enlighten the souls of men.

18. And thereby shall His Redeemed be purified, and rendered holy, and be restored unto their Maker ; and they shall live in His presence.

19. But the service of God is *perfect freedom* ; and those who obey, must do it with a *willing* mind.

20. *Therefore* doth the Lord wait with patience, and forbeareth with mercy, and appointeth this state of trial.

Ver. 16. Psalm lxviii. ver. 18. Ephesians, c. iv. ver. 8. Hebrews, c. ix. ver. 28.

Ver. 17. John, c. xvi. ver. 7, 13. Ephes. c. i. ver. 18. Hebrews, c. ix. ver. 12.

Ver. 18. 1 Thessalonians, ch. iv. ver. 17. Hebrews, c. xii. ver. 22, 24. 1 Peter, c. iii. ver. 18. 1 John, c. i. ver. 7.—c. iii. ver. 3. Jude, ver. 24. Revelations, c. v. ver. 9.

Ver. 19. Luke, c. xvi. ver. 13. James, c. i. ver. 25. 1 John, c. iv. ver. 17, 18.

21. And

21. And herein are the souls of men searched and approved ; and their lot is determined, even such as shall be found fittest for them :

22. And, in the World to come, they shall stand therein with joy ; each one in such station as may best enable him to do good.

23. Behold, in that hour, all the servants of the Lord shall rejoice, and shall know that they have not been created in vain.

24. Then shall the work of God be perfected, and His Creation appear most holy and beautiful.

25. Lo ! now the whole Creation groaneth, and travaileth in vain, waiting for the manifestation of the Sons of God.

26. But Christ shall be the author of all per-

Ver. 21. Daniel, ch. xii. ver. 13. Luke, c. xvi. ver. 10, 11, 12.

Ver. 22. Matthew, c. xxiv. ver. 47.—c. xxv. ver. 21 to 23. Luke, c. xix. ver. 17, 18, 19. John, c. xii. ver.

26. Wisdom, c. iii. ver. 6, 7, 8.

Ver. 23. Matthew, ch. xiii. ver. 43. Luke, ch. xxi. ver. 28.

Ver. 25. Romans, c. viii. ver. 19, 22.

Ver. 26. Daniel, c. ix. ver. 24. John, c. xiv. ver. 2. Acts, c. iii. ver. 21. Hebrews, c. x. ver. 12, 13, 14. Revelations, c. xxi. ver. 5 and 6.

fection, and the restorer and finisher of all things.

27. Behold, His fan is in His hand ; and He will thoroughly purge His floor, and burn up the chaff with unquenchable fire.

28. He will finally separate the good from the evil ; and redeem unto Himself a peculiar people, zealous of good works.

29. And their zeal shall not be in vain ; for they shall be filled with righteousness, and do the whole will of God.

30. O Lord ! let my soul be found amidst Thy servants in that day ; and, though I have sinned greatly, yet, even for me, let there be opened a door of salvation.

31. I have sinned against Heaven, and in Thy fight ; and am no more worthy to be called Thy son : but, oh ! make me to see light, through the power of the Redeemer.

Ver. 27. Matthew, c. iii. ver. 12.

Ver. 28. Matthew, c. xiii. ver. 24 to 31.—c. xiii. ver. 47 to 49. Titus, c. ii. ver. 14.

Ver. 29. Matthew, c. v. ver. 6.—c. xxv. ver. 29.

Ver. 31. Matthew, c. iv. ver. 16. Luke, c. xv. ver.

38. John, c. i. ver. 9.—c. viii. ver. 12.—c. xii. ver. 36,

46. 1 Peter, c. ii. ver. 9.

32. And

32. And now, O Lord! may the coming of Thy Kingdom, even on earth, be hastened; and, even *here*, may Thy servants have power to do good.

33. Oh! quicken the souls of the children of men: raise up good men to instruct those around them; and give success unto their labours.

34. May their harvest be great on earth; and may they have power to do Thy will.

35. And prosper Thou, O Lord! their labour and work; and give them the reward that Thy servants have.

Ver. 34. Matthew, c. ix. ver. 38.

Ver. 35. Psalm xc. ver. 17. Hebrews, c. xi, ver. 6.

2 Timothy, c. iv. ver. 8.

HYMN V.

I SHALL see Him ; but not now : I shall behold Him ; but not nigh.

2. A light shall arise out of Sion, and glory from the Land of Ifrael.

3. For, lo ! the Lord our Saviour shall descend from Heaven, and shall plant His Tabernacle with the fons of men.

4. And He shall call the righteous from their graves, and His faithful servants, that they may behold His glory.

Ver. 1. Numbers, c. xxiv. ver. 17. Revelations, c. i. ver. 7.

Ver. 2. Ifaiah, c. ix. ver. 2.—c. xlix. ver. 6.—c. lx. ver. 2 to 6.—c. lx. ver. 19. Matthew, c. iv. ver. 16.—Luke, c. ii. ver. 32.

Ver. 3. Zechariah, ch. xiv. ver. 4, 5, 9. Acts, ch. i. ver. 11. Revelations, c. xxi. ver. 3.

Ver. 4. Ifaiah, c. xxiv. ver. 23.—c. lii. ver. 13. John, c. v. ver. 28, 29.—c. xvii. ver. 24. 1 Corinthians, c. xv. ver. 23. Colossians, c. iii. ver. 4. 1 Theffalonians, c. ii. ver. 19.—c. iii. ver. 13.—c. iv. ver. 13, 14. 2 Theffalonians, c. i. ver. 10. 1 Peter, c. v. ver. 1. Jude, ver. 14. Revelations, c. xx. ver. 4.

5. In

5. In Him shall *all* the Nations of the Earth be blessed ; and the *mighty work* of God shall be perfected.

6. There shall be peace upon Earth, and abundant good-will towards men ; and an increase of knowledge, that shall shine forth unto Eternity.

7. And the kingdoms of this world shall become the kingdoms of the Lord, and of His Christ ; and He shall reign for ever and ever.

8. In the hope hereof, O Lord ! let my soul depart in peace ; and may I be numbered with Thy servants, in the last day.

9. But, alas ! who shall be found worthy to behold the salvation of God, or to stand before Him in the time of His visitation ?

Ver. 5. Genesis, ch. xli. ver. 3.—ch. xviii. ver. 18.—c. xxviii. ver. 14. Isaiah, c. xlv. ver. 18, 19, and 22 to 25. Acts, c. iii. ver. 25. Galatians, c. iii. ver. 8.

Ver. 6. Psalm lxxii. ver. 7. Isaiah, ch. ii. ver. 4.—c. xi. ver. 5 to 10.—c. liv. ver. 13. Micah, c. iv. ver. 3. Luke, c. ii. ver. 14.

Ver. 7. Psalm ii. ver. 8.—xxii. ver. 27.—lxxii. ver. 11. Daniel, c. vii. ver. 14, 27. Revelations, c. xi. ver. 15.

Ver. 8. Luke, c. ii. ver. 29, 32.

Ver. 9. Isaiah, c. x. ver. 3. Psalm xv. ver. 1. 1 Peter, c. ii. ver. 12.

10. Shall I speak peace unto the generations that be *now* upon Earth? or shall the salvation of the Lord come in their days?

11. Known unto God are all His works; and He will order all things, in their *due* season.

12. But His wrath hath He revealed against all ungodliness and unrighteousness of men; and assuredly, unless they repent, His judgments shall fall upon them.

13. Surely, also, those who have abused the greatest blessings, shall receive the greatest condemnation.

14. Did the Lord spare His chosen people Israel? or did He spare the Nations who received the first lights of the Gospel?

15. Behold, His people are scattered into all Countries; and darkness and oppression have overwhelmed the Lands which first heard the word of God.

Ver. 11. Acts, c. i. ver. 7.—c. xv. ver. 18.—c. xvii. ver. 26. Rom. c. xi. ver. 34, 36. Galatians, c. iv. ver. 4.

Ver. 12. Romans, c. i. ver. 18.

Ver. 14. Deuteronomy, ch. xxix. Revelations, ch. ii. ver. 5, 7, 16, 17, 22, 23.—c. iii. ver. 16.

Ver. 15. Isaiah, c. lx. ver. 2. Ezekiel, c. xii. ver. 15.—c. xx. ver. 23.

16. Asia

16. Asia and Judæa are trodden down by the Gentiles, and have long lain waste.

17. And shall God spare the Nations of the West, if they still refuse to turn unto Him?

18. Alas! shall not His sore judgments fall on those who most perversely reject the light of His Gospel?

19. They shall, peradventure, be instruments in the hand of God, to accomplish His mighty work; but they shall perish without hope.

20. And, unless they turn and repent, shall neither in this world, nor in the next, partake of the salvation of the Lord.

21. But the sword, and pining sickness, and sore trouble, shall overwhelm them; and their memorial shall perish for ever.

22. Save, O Lord! Thy servants, who call upon Thee: Deliver them from the evil to come; and mightily convert the souls of men.

23. Oh! let the *future* generations praise Thee, and live in Thy fear: and do Thou away the evil that is upon the Earth.

Ver. 16. Asia Minor. Luke, c. xxi. ver. 24.

Ver. 17. Jeremiah, c. xxv. ver. 29.—c. xlvi. ver. 28.

Ver. 23. 1 Chronicles, c. xxi. ver. 8.

HYMN

HYMN VI.

TURN us now, O God, our Saviour! and
let Thine anger cease from us.

2. Oh! spare us yet unto repentance; for, if
Thy word goeth forth against us, we shall be
consumed as in a moment.

3. O that there might be found, amongst this
people, a contrite spirit, and an heart to lament
and forsake their misdoings!

4. For with Thee there is great mercy:
Thou, Lord! knowest our infirmities, and re-
membereest whereof we are made, and considerest
that we are but dust.

5. Alas! from the greatest, even unto the
least, we have grievously offended: our trans-
gressions have been multiplied, in the days of
Thy mercy.

6. When the light of Thy Gospel hath shined
upon us, we have *scorned* it; and have trampled
Thy word under our feet.

7. When Thou hadst delivered us from the
hands of our enemies and oppressors, and hadst
given us both civil and religious freedom, we
have

have become unmindful of Thy goodness, and have perverted Thy blessings.

8. And whereas Thou hast given us great honour, in the presence of the Nations around us; and power over remote people, who sit in darkness;

9. We have not profited them, by the preaching of Thy word, or the example of righteousness; but have oppressed them, and been a snare unto them.

10. And we have even caused them to abhor Thy word, because of *our* iniquities, and unrighteous dealings; and have given occasion to the blasphemers to blaspheme.

11. When Thou hast fed us to the full, and given us great riches; we have forgotten Thee, the source of all good; and have wasted Thy gifts in riot and excess.

12. Our great men are abhorrrers and despisers of Thy word—proud boasters of their iniquities; and they greedily seek for gain.

13. They regard not the welfare of the people, but the fulfilling of their own lusts; and they flee from knowledge, as an evil thing.

14. Our poor men are abandoned, and desperate in sin: they love violence and wrong, and blaspheme Thine holy name, day by day.

15. And

15. And we are all given unto vanity and folly, suffering ourselves to be deceived by iniquity, and walking in the paths that lead to death.

16. Yet Thou, O Lord! searchest all hearts; and Thou knowest, amidst the-sons of men, those that fear Thee.

17. Thou art able to turn the hardest hearts unto repentance; and graciously receivest the *faintest* desires of amendment.

18. Thou beholdest the returning sinner, when yet afar off: and wilt help him to come unto Thee, O God.

19. Thou wilt not bruise the broken reed; nor quench the smoking flax.

20. Oh, let not *This Nation* perish from before Thee: Let not the Remembrance of it be done away, for ever.

21. Oh, may there yet be room for repentance: and may our hearts be converted, ere Thou hidest Thyself from us.

Ver. 18. Luke c. xv. ver. 20.

Ver. 19. Isaiah c. xlii. ver. 3. Matthew c. xii. ver. 20. John c. vi. ver. 37.

Ver. 20. Jeremiah c. xviii. ver. 7, 8.—c. xxvi. ver 13.

21. May

22. May we yet find Acceptance, through Christ the Redeemer; and be enlightened, by the Preaching of Thy Holy Word.

23. For His Sake, O Lord, hear this humble prayer: and let it not be presumptuous in Thy fight.

24. Oh, raise up good men, in all Ranks of Life; and place them in such stations where they may best do good.

25. Grant them zealous hearts, to be exemplary and useful; and give success unto their labours.

26. Increase the number of the faithful Preachers of Thy Word: and may they be filled with Thy Blessed Spirit!

27. May they have hearts boldly to declare the Truth, as it is in Jesus; and convert the souls of many!

28. May they reap an abundant harvest from this World: and have an abundant recompense in that which is to come!

29. Raise up, O Lord, continually, Wise men to bear rule; and give the Power into their hands.

30. Oh, may they faithfully do justice; maintain good Laws; and have the Fear of Thee before their eyes!

31. And

31. And, deliver us from the hands of wicked men; who seek the gratification of their own lusts, and not the publick good.

32. Suffer not their evil devices to prevail: but confound them; and turn their hearts unto repentance.

33. Truly, for our evil deeds, we might justly be given over as a prey unto them: but, Oh, deliver us, for Thy Mercy's Sake.

34. Bless, O Lord, The King, whom Thou hast appointed to rule over us. Grant him an heart to fear Thee, Most Highest; and, above all, to seek Thine Honour and Glory.

35. For therein shall he find his own truest happiness; and best promote the welfare of his people.

36. Oh, grant him the help of Wise Counsellors, and of Good Counsel; and understanding to choose and follow the thing that is Right.

37. And deliver him from the hands of all his enemies: from those, who openly seek his ruin; and from false friends, who would be a snare unto his soul.

38. And to us, his subjects, give peaceable, and quiet minds; that we may faithfully discharge the duties of Life; and honestly promote the publick welfare.

39. Oh,

39. Oh! let not our hearts be deceived, to seek our own ruin: but turn us from our evil ways; and make us to seek Thee, Our God, with our whole hearts.

40. Alas! O Lord, I am unworthy to make supplication; or to lift up my soul unto Thee.

41. But if Thou forsakest us, we perish: therefore, confessing my sins, I would still *humbly* pray.

42. O teach others, more earnestly to lift up their souls; and, with holy fear, to cry unto Thee:

43. That the Land where Thy Great Name hath been made known, and Thine Holy Gospel preached, may not become a reproach amongst the sons of men:

44. That we may be delivered from the hands of the enemy, and avenger: and that the Gates of Hell may not prevail against the Truth.

Ver. 43. Exodus c. xxxl. ver. 11, 14. Numbers c. xiv. ver. 13, 19.

Ver. 44. Matthew c. xvi. ver. 18.

HYMN

HYMN VII.

O BE joyful in The Lord, all ye Lands:
Serve the Lord with Gladness; and come
before His Presence with Thanksgiving.

2. Know, assuredly, that the Lord he is God:
and consider, it is he that hath made us, and not
we ourselves.

3. Out of the dust were we taken; and His
Great Power hath given us the Breath of Life.

4. Yea, and therewith hath He freely given all
things. *He causeth the Earth to yield its fruits,*
for the support of all living creatures.

5. But we have been unmindful of His
Mercies; and have forgotten our Creator: and
have defiled the world by sin.

6. Justly might we perish, in our transgres-
sions: and be overwhelmed with everlasting pun-
ishment.

Ver. 1. Psalm c. ver. 1.

Ver. 2. Psalm c. ver. 2.

Ver. 3. Genesis c. ii. ver. 7.—c. iii. ver. 19.

Ver. 4. Romans c. viii. ver. 32.

Ver 5. Isaiah c. xxiv. ver. 5.

7. Oh,

7. Oh, how great were the mercy, to be exempted from misery! though we should then cease to exist!

8. But God's Loving Kindness hath *Redeemed* us: and it is our Father's good pleasure, to give us the Kingdom.

9. For this end, The Lord of Life suffered; even Jesus our Saviour: And He shall finally Restore all things.

10. O let all People rejoice, and be glad: for *He* shall judge righteously; and govern the Nations upon Earth.

11. *He* shall compleat the Work of God; and finish all things with Excellent Beauty.

12. *He* shall do away all evil: and bestow everlasting Peace.

Ver. 8. Luke c. xii. ver. 32.

Ver. 9. John c. i. ver. 12. Acts c. iii. ver. 19, 21; Titus c. ii. ver. 14. 1 John c. iii. ver. 2.

Ver. 10. Psalm lxvii. ver. 4.—lxxii. ver. 11.—xcvi. ver. 13. Isaiah c. ix. ver. 6.—c. xi. ver. 4. Matthew c. xxv. ver. 31 to 46. Revelations c. xi. ver. 15.

Ver. 11. John c. iv. ver. 34. Romans c. viii. ver. 19 to 23.

Ver. 12. Isaiah c. ii. ver. 4.—c. liv. ver. 13: Luke c. ii. ver. 14. John c. xiv. ver. 27.

K

13. He

13. The Creation shall no longer groan, and travail in pain; but its expectation shall be accomplished, by the manifestation of the Sons of God,

14. And all Creatures shall rejoice therein: and every Spirit, which God hath made for good.

15. Behold the Potter fashioneth his clay: and purposeth to bring his work unto perfection:

16. But the mass is long unshapen: and *evil* doth it seem, till it is finished.

17. The Sculptor also heweth the marble; and designeth an exquisite device:

18. But rude are the outlines, and rough the strokes of the chissel; till, by degrees, the beauty of the work appeareth.

19. Even so, peradventure, The Lord permitteth evil, only for a season, until *His* Great Work be perfected.

20. Not at once, but in six days, were the

Ver. 13. John c. xvi. ver. 21, 22. Romans c. viii. ver. 21, 22.

Ver. 14. Job c. xxxviii. ver. 7. Psalm xxxvi. ver. 7.

Ver. 15. Psalm ii. ver. 9. Romans c. ix. ver. 21. Jeremiah c. xviii. ver. 6.

Ver. 19. Isaiah c. xlv. ver. 7. 18. John xvi. ver. 21. Hebrews c. xi. ver. 40.

Ver. 20. Genesis c. i. Isaiah c. lv. ver. 10, 11.—c. lxi. ver. 8, 9. Mark c. iv. ver. 26, 27, 28, 29. Galatians c. iv. ver. 4.

Heavens

Heavens and the Earth made: In due portions of time, also, shall the Spiritual World be compleated.

21. Behold first night appeared; and then the bright day: first evil is known; and then good.

22. And even the Lord of Life hath first suffered; that he might hereafter appear in Glory.

23. Such are the Ways of God with man: but nothing, that He hath made, shall be found created in vain.

24. Surely the Works of The Almighty on Earth shall not be destroyed, till Righteousness hath prevailed; and till all things be fulfilled.

25. And then shall the generations of men know, that there is a *gracious End*; and that no word of God can fail.

Ver. 21. Genesis c. i. ver. 5. Luke c. xxii. ver. 53. Romans c. xiii. ver. 12.

Ver. 22. Ifaiah c. lii. ver. 14, 15. Acts c. xvii. ver. 3.

Ver. 23. Proverbs c. xvi. ver. 4. Ecclesiastes c. iii. ver. 11. Ifaiah c. xlv. ver. 18.—c. xlix. ver. 7. to 12.

Ver. 24. Daniel c. vii. ver. 27. Malachi c. iv. ver. 5, 6. Matthew c. v. ver. 18.—c. xvii. ver. 11.—c. xxiv. ver. 14. Hebrews c. x. ver. 13.

Ver. 25. Ifaiah c. xlv. ver. 18.—c. lv. ver. 10, 11.—c. lxi. ver. 11. and see the note at the end of this Hymn, p. 133, 134, 135.

26. When all hath been accomplished, this Earth shall be destroyed by fire : but Christ shall again create all things new.

27. A more glorious heaven ; and more perfect world : an everlasting habitation for the sons of God.

28. So shall all be finished ; and Everlasting Glory and Praise be rendered unto The Most High.

29. Let us now live unto Thee, O Lord ; and work Thy Work, O God, in this our day.

30. Let our Spirits rejoice before Thee in hope ; and offer up the Sacrifice of Thanksgiving.

Ver. 26. Isaiah c. li. ver. 6.—c. lxxv. ver. 17. 2 Peter c. iii. ver. 7. 10. Revelations c. xxi. ver. 5.

Ver. 27. Psalm xxxvii. ver. 30, 35.—civ. ver. 30. Isaiah c. xvi. ver. 22. Romans c. viii. ver. 19. 2 Peter c. iii. ver. 13. Revelations, c. xxi. ver. 1.

Ver. 28. Matthew c. xxv. ver. 34. Revelations c. xvi. ver. 17.

Ver. 29. John c. ix. ver. 4.

Ver. 30. Romans c. v. ver. 2.—c. xii. ver. 12.

31. Teach

31. Teach us to embrace, and maintain the Truth: and make us to be faithful labourers in Thy Vineyard.

32. And may we be found not to have lived in vain: but to have laboured to promote The Kingdom of Christ.

33. Behold, we now go on our way, on Earth, sorrowing for sin; but, oh! let us come again with joy, and bring our sheaves with us.

Ver. 31. Matthew c. ix. ver. 38. 1 Corinthians c. iii. ver. 9.

Ver. 33. Psalm cxxvi. ver. 7. Malachi c. iii. ver. 16.
17. Matthew c. v. ver. 4. Galatians c. vi. ver. 9.

NOTE TO VERSE 25.

We are most obviously led to remark at least the *possible* improvement of the State of Mankind, from a very striking and affecting reflection, naturally arising from the consideration of those immense Tracts, of the richest and most fertile parts of the Globe, that are still entirely uncultivated, and hardly at all inhabited. All that vast Territory*, lying between the northern parts of Tartary on the one hand, and Persia, India, and China, on the other, from the Caspian Sea, to the Eastern Ocean, though bounded in some places by sandy deserts, is one of the most fertile, and best Countries

* See Bell's Travels, vol. I. p. 298, and vol. II. p. 130. 136. 139. 159.

in the World, and watered by most noble Rivers and Lakes: yet it is, for the greatest part neglected, being inhabited only by a few scattered tribes of wandering Tartars, who remain in a most uncivilized state: and a very few Russian Towns, planted in some remote parts of it, are just the outlines of a beginning of cultivation.—All the interior and best parts of the Great Continent of North America, by the Ohio, and the Lakes, and beyond them, are equally rich, but in the same desolate condition.—And a like account may be given of many of the interior, and best parts of South America, and also of Africa. In short, the busy scene of life, hitherto, amidst which any improvement of the state of mankind has as yet been made, and all the tumults, wars, confusions, and mischiefs of society, arising on mankind's first emerging from a state of barbarity, may be observed to have been confined almost to the very *skirts* of the earth; and, in many instances, to its most unpromising, and least valuable territories; and the best parts seem to have been reserved for better times.—Shall we not then look forward to a Period, when the most improvable Regions of this World shall also be made use of, and be duly cultivated, for the service of man, and for the Glory of the Creator; and when, agreeable to the expression of the Prophet Isaiah (c. xlii. ver. 4.) *The Isles (peradventure, even the many, and great Isles of the vast Southern Ocean,) shall wait for His law, and hearken to it.*

At the same time, let us also remark the admirable plan of the Gospel; and the apparent gracious proceedings of God's Providence, both with regard to this World, as well as with regard to that which is to come; in that, it is *thereby* made essentially necessary, as a previous step towards mankind's attaining true comfort, and solid advantage in *either*, that the
minds

minds of men should be divested, as far as possible, of those inordinate passions, and corrupt dispositions, and desires, which would soon render any state of society, even in heaven itself, uncomfortable, and miserable; unless they, by some means or other, be controuled, and subdued to the dictates of reason, law, and truth.

The first language sounded forth by the Gospel, is not a clear declaration of the final best improvement of the condition of mankind, here on earth, which shall, some time or other, peradventure, at length, take place; but contains those Divine Admonitions, which are *previously* necessary, to prepare a peculiar people, *zealous of good works**; and well fitted both to become the instruments of good to others, and, in the completest manner, to enjoy and relish it themselves.

* Titus c. ii. ver. 14.

HYMN VII.

O PRAY for the Peace of Jerusalem.—They shall prosper that love her.

2. Peace be within her walls; and plenteousness within her palaces.

3. Behold God hath smitten her, because of her sins; and hath given her over as a prey unto her enemies.

4. She is oppressed; and trodden down by the Gentiles; and her children are scattered into all lands.

5. The words of Moses, and the Prophets, are fulfilled; and she is become a *sign* unto the ends of the Earth.

Ver. 1. Numbers c. xxiv. ver. 9. Psalm cxxii. ver. 6. Isaiah c. lxii. ver. 6, 7.

Ver. 3. Isaiah c. l. ver. 1.

Ver. 4. Leviticus c. xxvi. ver. 33. Nehemiah c. i. ver.

8. Jeremiah c. xiii. ver. 24. Ezekiel c. xxxiv. ver. 6.

Ver. 5. Leviticus c. xxvi. ver. 14 to 45. Deuteronomy c. xxix. ver. 22 to 29.—c. xxxi. ver. 16, 17, 18, 29. Joshua c. xxiii. ver. 15, 16. Jeremiah c. v. ver. 15 to 18.—c. xxvi. ver. 6. Ezekiel c. v. ver. 10. 12. 15.—c. vi. ver. 8. 9. 10.—c. xii. ver. 15.—c. xiv. ver. 8.—c. xx. ver. 23.—c. xxii. ver. 15.—c. xxxix. ver. 23, 24.

6. For

6. For she crucified the Lord of Life; and hardened her heart; and she is wasted; and the days of her visitation are many.

7. But she shall not be utterly forsaken; for God will remember His mercies, and His promise for ever.

8. Till the days of the Gentiles are fulfilled, shall she travail in sorrow: but the Lord will comfort her, at the last.

9. She is cut off, like a dead branch, and withered; and standeth as a mark to confirm the faith of the Gentiles: that they may be gathered in, and obtain mercy and grace.

10. But, alas! if God spared not his *own* people; and their disobedience is sore punished; shall *we* escape, if we reject so Great Salvation?

Ver. 7. Leviticus c. xxvi. ver. 40 to 45. Deuteronomy c. xxx. ver. 1 to 10. Isaiah c. xlix. ver. 15 to 19.—c. liv. ver. 7, 8. Jeremiah c. xvi. ver. 16,—c. xxiii. ver. 5. c. xxx.—c. xxxi. Ezekiel c. xx. ver. 34 to 39.

Ver. 8. Isaiah c. vi. ver. 11 to 13—c. xlix. ver. 13 to 23—c. lii. ver. 1 to 10. Ezekiel c. xxxiv. ver. 12 to 16. Luke c. xxi. ver. 24.

Ver. 9. Romans c. xi.

Ver. 10. Romans c. xi. ver. 21. Isaiah c. li. ver. 22, 23.

11. They

11. They crucified the Lord of Life: for when He came unto His own, His *own* knew Him not.

12. But He is come unto us, and we know Him.—Yet, alas! do we also reject and scorn His love?

13. Are not our ways, more evil than their ways? and our sin, above the measure of their guilt?

14. Spare us, O Lord, and convert our souls: and let not Thy love, and mercy, be in vain.

15. And, oh! return unto Thy people; and grant them peace and rest.

16. Let the fulness of the Gentiles come in: and let Thy people rejoice therein.

17. Remove the vail that covereth their hearts; and enlighten their eyes, that they may embrace the truth.

Ver. 11. Isaiah c. xlix. ver. 7. John c. i. ver. 10, 11. Acts c. ii. ver. 36.—c. iii. ver. 15.

Ver. 15. Isaiah c. lxii. ver. 6, 7. Jeremiah c. xxxi. ver. 10, 27, 28.

Ver. 16. Isaiah c. lx. ver. 2 to 11.—Luke c. xiii. ver. 35.—c. xxi. ver. 24. Romans c. xi. ver. 25.

Ver. 17. Ezekiel c. xxxvi. ver. 26. 2 Corinthians c. iii. ver. 15, 16.

18. May

18. May they bewail their sins; and sorrow for their impenitency; and turn humbly unto Christ their Saviour, that He may dwell amongst them for ever.

19. Hear, O Lord, our prayer; and let it not be presumptuous in Thy sight.

20. Let our souls love Thy people; and the lot which Thou hast chosen for Thine inheritance.

21. And may we find acceptance, praying for their conversion, and return; and that their wound may be healed.

22. Surely if they seek The Lord, they shall find Him; surely if they seek their God, with all their souls, He will not be far from them.

Ver. 18. Deuteronomy c. xxx. ver. 1 to 10. Jeremiah c. xxxi. ver. 18. Ezekiel c. vi. ver. 9, 10.—c. xi. ver. 19.—c. xxxiv. ver. 23.—c. xliii. ver. 7. Hosea c. xiv. Zechariah c. viii. ver. 3, 7, 8.—c. xii. ver. 10, 11. Matthew c. xxiii. ver. 39.

Ver. 20. Deuteronomy c. ix. ver. 29.—c. xxxii. ver. 9. c. xxvi. ver. 18, 19. Psalm xxxiii. ver. 12.

Ver. 21. Isaiah c. li. ver. 18. Jeremiah c. xxx. ver. 17.—c. xxxi. ver. 7. Rom. c. xi. ver. 15.

Ver. 22. Deuteronomy c. iv. ver. 29.

23. Let

23. Let Judah be saved ;—and let Israel dwell safely ;—and manifest the Glory of the Lord our Righteousness.

24. And let all the Nations of the Earth give praise unto the Lord ; and rejoice in the presence of God Most High.

25. And, oh ! let Thy people say, *Blessed be he that cometh in The Name of the Lord.*

26. Oh that the salvation were given unto Israel, out of Sion ! Oh that The Lord would deliver His people out of Captivity !

27. Then should the Children of Jacob, according to the promise, rejoice ; and the true Israel of God should be right glad.

Ver. 23. Jeremiah c. xxiii. ver. 5 to 8.—c. xxxiii. ver. 16.

Ver. 24. Deuteronomy c. xxxii. ver. 43. Psalm cii. ver. 15, 16. Isaiah c. lii. ver. 7, 10.—c. lx. ver. 15.—c. lxi. ver. 10. Jeremiah c. xxxiii. ver. 9. Ezekiel c. xxxvii. ver. 28. Tobit c. xiv. ver. 5, 6, 7.

Ver. 25. Matthew c. xxiii. ver. 39.

Ver. 26. Psalm liii. ver. 7.

Ver. 27. Psalm liii. ver. 8, 31.

PART THE FOURTH.

H Y M N I.

BLESSED be The Lord God, The Creator
of all things; and for ever adored, and prais-
ed, be His Holy Name.

2. O let them that are wise praise Him,
and magnify Him, because of His Great Good-
ness.

3. Let them exalt, and glorify Him, because
of His Excellent Works: and for the redemp-
tion which He hath wrought for the sons of
men.

4. With His Own Right Hand, and with

Ver. 2. Daniel c. xii. ver. 10. Ecclesiastes c. xv. ver.

7. 9. 2 Esdras c. xii. ver. 38.—c. xiv. ver. 26, 46, 47.

Ver. 4. Psalm xcvi. ver. 2.

His

His Holy Arm, hath He gotten Himself the victory.

5. He hath wrought redemption alone; and of the people there were none with Him.

6. Who hath believed the report of The Lord? or to whom hath the knowledge of the Holy One been revealed?

7. For *He* came down, like the dew on the green herb; silently, and with meekness, to heal, and to restore all things.

8. Lo, the kings of the earth, and the mighty men, furiously oppressed; and were adored.

Ver. 5. Ifaiah c. lxiii. ver. 3, 5.

Ver. 6. Ifaiah c. liii. ver. 1. John c. xii. ver. 38.

Ver. 7. Pfalm lxxii. ver. 6. Ifaiah c. xlix. ver. 8, — c. liii. ver. 2,

Ver. 8. Christians would do well to compare the lives and actions even of Augustus Cæsar, and much more of Tiberius, and Caligula, with the history of our Blessed Saviour; and to remember, that *they* were almost *sole* lords of the World, about the time that Christ was humbling Himself for our redemption: and that Seneca has observed of Caligula, who reigned a short time after Our Lord's death, "that Nature seemed to have brought him forth, to shew what mischief *could* be affected by the greatest vices supported by the greatest authority."

9. They

9. They exercised a cruel authority over their people; and made them endure an heavy bondage; and were called *Benefactors*.

10. But the King of Kings descended from above; and became the servant of all; and was numbered with the *Transgressors*.

11. He bore our sins; and suffered for our iniquities; and gave His Soul a ransom for many.

12. That He might deliver *His* people from the bondage of sin; and from the power of the Adversary of mankind.

Ver. 9. Matthew c. xx. ver. 25. Luke c. xxii. ver. 25.—One of the Ptolemies of Egypt was called Euergetes, or Benefactor, for bringing back their idols, which Cambyfes had carried out of Egypt (Prideaux's Connection, vol. III. p. 113.)

Ver. 10. Isaiah c. liii. ver. 12. Mark c. xv. ver. 28. Luke c. xxii. ver. 26, 27. John c. x. ver. 36. Philip-pians c. ii. ver. 6 to 10. 1 Timothy c. vi. ver. 15. Revelations c. xix. ver. 16.

Ver. 11 and 12. Isaiah c. liii. ver. 5 to 12. Matthew c. xx. ver. 28. Mark c. x. ver. 45. John c. i. ver. 29. Acts c. xxvi. ver. 18. Romans c. vi. ver. 22.—c. viii. ver. 21.—2 Corinthians c. v. ver. 18, 19. Colossians c. i. ver. 13. Titus c. ii. ver. 14. Hebrews c. ii. ver. 14.—c. ix. ver. 26.—1 Peter c. ii. ver. 24.—c. v. ver. 8.—1 John c. iv. ver. 10.

13. And

13. And whilst the great men of the earth caused many to perish; and destroyed *their* servants, in their wrath;

14. The Lord of Life gave *Himself* to suffer a bitter death; that He might redeem, and save, those who were unworthy that He should reign over them.

15. *They* were of the earth, earthy; but *He* was The Lord from Heaven; descending from The Glory of The Father.

16. *They* are perished; and their names abhorred; but The Lord, Our Saviour, liveth for ever, to make intercession for us.

17. *He* is returned to the glory of The Father,

Ver. 14. Isaiah c. liii. ver. 12. Luke c. xxiii. ver. 34. John c. iii. ver. 14, 15. Acts c. iii. ver. 15. Galatians c. i. ver. 4. 1 Timothy c. ii. ver. 6. 1 Peter c. iii. ver. 18.

Ver. 15. Psalm li. ver. 5. John c. iii. ver. 13, 31. John c. xvi. ver. 28.---xvii. ver. 5. 1 Corinthians c. xv. ver. 47, 48.

Ver. 16. Isaiah c. xxvi. ver. 14.---c. l. ver. 9. Hebrews c. vii. ver. 25.

Ver. 17. Mark c. i. ver. 24. John c. v. ver. 23.---c. x. ver. 30.---c. xiii. ver. 3.---c. xvi. ver. 15, 28.---c. xvii. ver. 5.

ther, which He inherited ere the world was :
He is one with God ; and shall be glorified with
God.

18. And, at the appointed time, He shall
again come, and possess His Kingdom ; and
reward His servants, according to their works.

19. And they who would not behold Him in
His humiliation, humbling Himself for their sal-
vation, shall weep and wail, when, with terror,
they behold His Glory.

20. For His Glory is not as the glory of the
mighty men of this world ; as an unprofitable
vapour, that passeth away ; but is great, and ter-

ver. 5. Ephesians c. i. ver. 20, 21, 22.---c. iv. ver. 9, 10.
---1 Peter c. iii. ver. 22.---2 Peter c. iii. ver. 18. Re-
velations c. v. ver. 13.---c. vii. ver. 10. See also the fol-
lowing remarkable Texts, referred to by Mr. Bowyer, in
his Notes, on John c. i. ver. 1. Matthew c. i. ver. 23.
Acts c. xx. ver. 28. Romans c. ix. ver. 5. Philippians c.
ii. ver. 6. 1 Timothy c. iii. ver. 16. Titus c. ii. ver. 13.
Hebrews c. i. ver. 8.

Ver. 18. Matthew c. xxv. ver. 14, 19. Luke c. xix.
ver. 15. Acts c. i. ver. 11.---1 Thessalonians c. iv. ver.
16.---2 Thessalonians c. i. ver. 7, 10. Ephesians c. i. ver. 10.

Ver. 19. Isaiah c. lii. ver. 13 to 15.---c. lxiv. ver. 1, 2,
3. Romans c. xiv. ver. 9. Revelations c. i. ver. 7.

Ver. 20. Philippians c. iii. ver. 21.

rible, and fearful; commanding, and subduing all things, for ever.

21. *They* killed the body; and had no more that *they* could do: but *He* is able to destroy both body and soul in hell.

22. *They* sought only their own glory; but *He* seeketh that God should be glorified, by the exaltation of all His servants.

23. Lo; they did smite their fellow-servants; and yet were had in honour: they did eat and drink with the drunken; and yet were called gods:

24. But the Lord of all, who humbled Himself unto death, shall cut them asunder; and ap-

Ver. 21. Matthew c. x. ver. 28.---c. xxviii. ver. 18. Luke c. xii. ver. 5. Revelations c. i. ver. 18.

Ver. 22. John c. vii. ver. 18. 2 Corinthians c. i. ver. 20.

Ver. 23. Matthew c. xxiv. ver. 48 to 51. Many of the Roman Emperors, and especially Caligula, Nero, and Domitian, were not only ranked amongst the gods, even in their life-times, but had also temples, and altars erected to them, and priests appointed, and sacrifices offered up to them; by their idolatrous subjects.---And Domitian assumed the title of Lord God.

Ver. 24. Psalm ii. ver. 5, 9. Isaiah c. xxiv. ver. 21. Luke c. xii. ver. 46.

point

point them their portion, where shall be weeping
and gnashing of teeth.

26. O Praise God, with a fervent spirit; and
give Thanks with the whole heart,

27. Rejoice before the Lord, our Saviour;
and magnify His Holy Name; for the Lord our
God, is Holy.

H Y M N II.

WHEREWITH shall I come before the
Lord; and appear before The Most High
God?

2. Can I offer the sacrifice of Righteousness;
or worship with true holiness?

3. Can I be justified in the Presence of my
Maker, or be found pure when I am judged?

4. Can I make expiation for my sin? or can I
even turn again unto God, with perfect obe-
dience?

Ver. 1. Micah c. vi. ver. 6.

Ver. 3. Proverbs c. xx. ver. 9.

L 2

5. Oh!

5. Oh! that there were an heart in me always to do the thing that is right!—Oh, that I were blameless, and uncorrupt before God!

6. But it is not in man to walk perfectly: nor in the sons of men to be truly holy.

7. Enter not, therefore, into judgment with Thy Servant, O Lord, for *in Thy Sight* shall no man living be justified.

8. Yet do I know, that Thou requirest Truth in the inward parts; and a *sincere* spirit of obedience.

9. I do know that Thou hatest all iniquity: and abhorrest the hypocrite, and perverse transgressor.

10. And Thy wrath shall be poured out upon the wicked; and they shall perish, with an horrible destruction.

11. Teach me then, Oh teach me, to flee unto a place of safety; and to obtain help, and deliverance, right early.

Ver. 6. Jeremiah c. x. ver. 23, 25. Romans c. iii. ver. 23.

Ver. 7. Psalm cxliii. ver. 2.

Ver. 8. Psalm li. ver. 6.

Ver. 10. Nahum c. i. ver. 2, 6. John c. iii. ver. 36.

a Thessalonians c. i. ver. 8, 9. Revelations c. xiv. ver. 10.

12. Lo,

12. Lo, Thou hast provided for us a Rock of Defence: and hast appointed One Mighty to Save.

13. Even one Wonderful in Power; and who hath fulfilled All Righteousness: *The Lord our Saviour*, is His Name.

14. He hath made Expiation for sin: and hath ransomed, and redeemed the Souls of Men.

15. He will not reject those that come unto Him: nor suffer their hope to fail.

16. But for His sake shall their sins be forgiven: and though they have been as scarlet, they shall become whiter than snow.

17. He will quicken them by His Spirit; and enable them to attain unto Righteousness.

Ver. 12. Psalm lxxxix. ver. 26. Isaiah c. lxiii. ver. 1.
John c. x. ver. 28.

Ver. 13. Isaiah c. ix. ver. 6. Matthew c. iii. ver. 15.
Luke c. ii. ver. 11. John c. iv. ver. 42.

Ver. 14. Matthew c. xx. ver. 28. Mark c. x. ver. 45.
John c. i. ver. 29. Romans c. iv. ver. 25. Hebrews c. ix.
ver. 28. 1 Peter c. iii. ver. 18.

Ver. 15. Matthew c. xii. ver. 20. John c. vi. ver. 37.

Ver. 16. Isaiah c. i. ver. 18. John c. iii. ver. 16.

Ver. 17. John c. xv. ver. 5. Ephesians c. ii. ver. 1. 5.
Colossians c. ii. ver. 13.

18. Through Him shall the penitent and humble soul be accepted; and its imperfections pardoned.

19. Through Him, also, shall its frail endeavours to do good be even rewarded; and reckoned for righteousness.

20. For Faith in Christ shall sanctify the spirit of man; and purify the heart like a refiner's fire.

21. Turn us then, O Good Lord; and so shall we be turned.—Oh, grant us *true* repentance! and our souls shall live.

22. Pardon our infirmities, for Jesu's Sake: and may we be justified, freely, through His Righteousness.

23. And, Oh, may we be enabled, abiding in Him, to walk in newness of life here; and to attain unto perfect holiness hereafter.

Ver. 19. Galatians c. iii. ver. 6. Philippians c. i. ver. 11. James c. ii. ver. 23.

Ver. 20. Daniel c. xii. ver. 10. Malachi c. iii. ver. 3. John c. iii. ver. 16, 36. Acts c. xv. ver. 9.—2 Thessalonians c. ii. ver. 13.—Titus c. ii. ver. 14.—Hebrews c. ix. ver. 14. 1 Peter c. i. ver. 22.—1 John c. iii. ver. 3.—c. v. ver. 5.

Ver. 21. Psalm lxxxv. ver. 4. Jeremiah c. xxxi. ver. 18.

Ver. 22. Romans c. iii. ver. 24, 25. Galatians c. iii. ver. 11.—c. iii. ver. 22 to 25. Colossians c. i. ver. 14.

Ver. 23. John c. xv. ver. 4. Romans c. vi. ver. 4.—2 Corinthians c. v. ver. 17. Philippians c. i. ver. 11.

24. Wo

24. We be to the soul, that believing continueth wilfully in transgression. Oh, save us from this dreadful aggravation of guilt!

25. And keep Thy Servants, also, from all presumptuous sins; lest they get the dominion over us.

26. Oh, lead us from strength to strength; till we come unto Thee, The God of Gods, in Sion.

27. And then let us appear amidst the Redeemed of Christ; and give all the Glory unto Thee, O Lord, through Him.

28. Even for that mighty Work; the Renovation, and Exaltation, of lost Souls.

29. O Praise The Lord, ye Sons of Men; and magnify His Name; for He is Holy.

30. O Give Thanks unto Him, for His great Mercy; and with gladness embrace the appointed means of Salvation.

31. Lift up your hearts with Love unto Christ our Saviour: and, in His Name, worship The Most High.

Ver. 24. Romans c. vi. ver. 1.

Ver. 25. Psalm xix. ver. 13.

Ver. 26. Psalm lxxxiv. ver. 7.

Ver. 27. Revelations c. v. ver. 9.

Ver. 28. 2 Corinthians c. v. ver. 18, 19.

32. O Lord, our God, increase our Faith; and perfect Thy mighty work in our souls.

33. And let not the Adversary prevail against us: nor boast himself of the wrong that he hath done.

H Y M N III.

DELIVER me, O Lord, for I have trusted on Thee, and my hope hath been on Thy Righteousness.

2. O let not the seed sown in my heart be choaked, and perish, through the deceitfulness of sin.

3. My soul hath delighted in those who prophecy in thy Name.—Let me not be found finally amongst the workers of iniquity.

4. Alas! the sorrows of my heart are enlarged; for it is treacherous, and deceitful beyond measure.

Ver. 2. Mark c. iv. ver. 19.

Ver. 3. Matthew c. vii. ver. 22, 23.

Ver. 4. Jeremiah c. xvii. ver. 9. Matthew, c. xv. ver. 18.

5. The

5. The things that I would I do not : and my soul is continually enticed unto sin.

6. And mine enemies : that surround me are many : and they that lie in wait to take away my soul are mighty.

7. But, Oh, be Thou my Deliverer, and strong-hold, whereunto I may always resort : Lord, be Thou my Helper !

8. Save me from the hands of all my enemies : and from the frowardness and treachery of mine own heart.

9. Even when I purpose zealously to do good ; I am involved in evil ; and seeking to withstand iniquity ; I offend against my neighbour.

10. Striving to maintain the thing that is right ; anger and wrath casteth down my soul : and desiring to devote my life to Thy Service, I become wickedly anxious for the events thereof.

11. I delight in the purpose of doing good ; and covetousness, that root of all evil, stealeth into my soul.

Ver. 5. Romans c. vii. ver. 19.

Ver. 7. Psalm lxxi. ver. 2. Proverbs c. xviii. ver. 10. Nahum c. i. ver. 7.

Ver. 8. Jeremiah c. xvii. ver. 9.

Ver. 11. Luke c. xii. ver. 15. Colossians c. iii. ver. 5. 1 Timothy c. vi. ver. 10.

12. Thus

12. Thus am I surrounded with temptation ;
even following that which is right : and, alas !
How oft doth my heart turn from the paths of
Righteousness !

13. But Thou art mighty to save : therefore I
will not despair. — Let mercy be extended unto
me, by Thine Holy One : — and convert and heal
my soul.

14. Let His Words sink deep into my heart :
and let not the remembrance of them be rooted
out, for ever.

15. May they be always present before me ;
that my life may be conformed unto them.

16. Make me to become meek, and lowly in
heart, that I may find rest unto my soul.

17. Make me to eschew evil, and to do good :
to seek peace, and to ensue it.

18. And behold me in mercy, O Lord, for the
sake of Jesus, *The Righteous* : and let Thine ears
be open unto my prayer.

Ver. 14. John c. v. ver. 24. — c. viii. ver. 54. — 1 John
c. ii. ver. 5.

Ver. 16. Matthew c. xi. ver. 29.

Ver. 17. 1 Peter c. iii. ver. 11, 12.

Ver. 18. 1 John c. ii. ver. 1, 2. — 1 Timothy c. i. ver. 15.

19. Help

19. Help me, also, that I may with sincerity forgive; even as I hope to be forgiven:—and that I may have fervent Charity towards all men.

20. That I may lay aside indignation, and wrath, which belong not to the sons of men:—and that I may obtain that mighty power, even to love mine enemies.

21. I have said in my haste, All men are unjust—Forgive us, Lord, our mutual sins; and make us to become forbearing towards each other.

22. I have experienced Thy mercy and help, in the time of need:—yet my heart has become distrustful, and vainly anxious for the provisions of life.

23. But, Oh, may I learn to cast all my care upon Thee, my God:—for, Thou, Lord, carest for Thy Servants.

24. May I seek above all, Thy Kingdom, and Thy Righteousness; and say, in all Things, *Thy Will be done!*

Ver. 19. Matthew c. vi. ver. 14.—1 Peter c. iv. ver. 9.

Ver. 20. Matthew c. v. ver. 44.

Ver. 21. Psalm cxvi. ver. 10. Colossians c. iii. ver. 13.

Ver. 23. 1 Peter c. v. ver. 7.

Ver. 24. Matthew c. vi. ver. 33.

25. May

25. May content and chearfulness possess, my
Soul! and may I obtain that peace which the
world giveth not!

26. For great peace have they that love Thy
Law; and they are not offended at it.

27. Oh, let not my heart be troubled; neither
let it be afraid: but deliver me from the snares
of the evil one, that I perish not, through mine
own folly.

28. I abhor to do wrong, through the abuse
of power:—Let me not be driven to injure,
through timid anxiety.

29. But let the words of Thy Law be dearer
unto me, than thousands of gold and silver.

30. Cause me to take heed unto my ways; that
I offend not with my tongue.

31. And may I keep my mouth as it were
with a bridle, while the ungodly is in my sight.

32. Thy Law, O Lord, is most holy: when
Thou makest my soul to comprehend it, I am
dismayed: for I am not able to fulfil it.

Ver. 25. Isaiah c. xlviii. ver. 22. John c. xiv. ver. 27.

Ver. 26. Psalm cxix. ver. 165.

Ver. 29. Psalm cxix. ver. 72.

Ver. 30. Psalm xxxix. ver. 1.

Ver. 31. Psalm xxxix. ver. 2.

33. But

33. But guide me by Thy counsel; and strengthen my heart through faith; and so bring me at last unto Thy Glory;

34. Even to behold the Glory which Thou hast given unto Him, who hath fulfilled all Righteousness, and who will make all things perfect.

35. And who gave Himself to seek, and to save *that which was lost*; and to call *sinners* to repentance.

36. Do away mine offences, Good Lord; and blot out my transgressions;—And let not my sins be remembered against me.

Ver. 33. Psalm lxxiii. ver. 23.

Ver. 34. John c. xvii. ver. 24. Colossians c. i. ver. 28. Hebrews c. v. ver. 9.—c. xii. ver. 23.—1 Peter c. v. ver. 10.

Ver. 35. Matthew c. xviii. ver. 11. Luke c. v. ver. 31. Luke c. xix. ver. 10.

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HYMN IV.

O LORD, look upon me in mine adversity;
and consider my complaint.

2. For my Soul is amongst lions: and I am
become abhorred, and an outcast amongst men.

3. The Destroyer rageth to devour me: and
the sons of men stand afar off from me.

4. Because I would speak to them of Righte-
ousness, and everlasting Peace, therefore they
abhor me: and they hate me, because I do not
follow after vanity.

5. Alas! I am sinful, even as they:—where-
fore should they cast me out, because I seek deli-
verance?

6. My Soul draweth near unto destruction:
and I am made weary of my days.

7. Nevertheless my hope shall be on Thee, O
God; and my soul shall declare that Thou art
Good.

Ver. 2. Psalm lvii. ver. 4, 5.

Ver. 3. 1 Peter c. v. ver. 8.

Ver. 7. Habukkuk c. iii. ver. 17, 18.

8. Alas!

8. Alas! what am I, that I should complain?
surely I should then charge my God foolishly.

9. I know, O Lord, that Thou formest light,
and dost create darkness: that thou makest Peace,
and createst evil; that Thou, Most Mighty, dost
all these things.

10. Shall we receive good at Thy hands, O
Lord, with thankfulness; and not meekly receive
evil?

11. Or shall the thing formed say unto Him
that formed it, Wherefore hast Thou made me
thus?

12. Shall we disclaim Thy Watchful Provi-
dence; and say, God hideth Himself, and careth
not for the sons of men?

13. Lo, there is nothing befalling us, but by
Thy Will:—from Thee are the issues of Life
and Death.

Ver. 8. Micah c. vii. ver. 9.

Ver. 9. Isaiah c. xxxi. ver. 2.—c. xlv. ver. 7. Amos
c. iii. ver. 6.

Ver. 10. Job c. ii. ver. 10.

Ver. 11. Isaiah c. xlv. ver. 9.

Ver. 12. Psalm xciv. ver. 7. Ezekiel c. ix. ver. 9.

Ver. 13. Job c. xii. ver. 10. Matthew c. x. ver. 29, 30.

14. O my God; when evil befallerh me, teach me to humble my soul; and to search my heart, that I may repent.

15. And when blessing is bestowed upon me, make me to rejoice with thanksgiving; and to improve all to Thy Glory.

16. For so shall all be made to work for good; and I shall yet have joy in my latter end.

17. Truly I do know, that should I perversely perish, even my destruction should be turned to Thy Praise.

18. For Thy Holy Work shall surely be accomplished: and nought but good shall finally prevail.

19. But, Oh, hear me, in an acceptable time: and, whilst Thou mayest be found, help me to call upon Thee:

20. Even in this Day of Salvation; before the grave shutteth its mouth upon me.

Ver. 16. Romans c. viii. ver. 28.

Ver. 17. Proverbs c. xvi. ver. 4. Romans c. ix. ver. 22, 23.

Ver. 18. Daniel c. ix. ver. 24. Matthew c. xiii. ver. 41. Romans c. ix. ver. 28. Revelations c. xxi. ver. 4.

Ver. 19. Psalm xxxii. ver. 7. Isaiah c. xlix. ver. 8.

Ver. 20. 2. Corinthians c. vi. ver. 2.

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21. So

21. So shall my soul live to praise Thee: for the Adoration of a contrite heart shall be accepted.

22. And in the World to come Thou shalt hear my voice: and an outcast of men shall give Glory unto God.

23. Oh, my God; let me not be *cast out from thy Presence*; though I be indeed unworthy to appear before Thee!

24. But may I find Acceptance, and Mercy, for Jesus sake!—so shall my sorrow be turned into joy.

Ver. 23. 2 Theſſalonians c. i. ver. 9.

Ver. 24. John c. xvi. ver. 20.

H Y M N V.

WO is me; that I am constrained to dwell with Meshec, and to have my habitation among the Tents of Kedar.

2. Wo is me; that I am overwhelmed with sin; and constrained to dwell amongst sinful men!

Ver. 1. Psalm cxx. ver. 4.

M

3. My

3. My sins have taken such hold upon me, that I am not able to look up: they are more in number than the hairs of my head; and my heart failed me.

4. I am oppressed and trodden down, whilst I mourn for my transgressions; and mine enemies triumph over me.

5. And how shall I call upon the Lord, or lift up my soul unto The Most High God?

6. Lo, if I were pure, and undefiled, I were yet unworthy to appear before Him: for I am as nothing amidst His Works.

7. Even on Earth, I am as a sand on the seashore.—Amidst the Hosts of Heaven, what remembrance can be had of me?

8. If my Repentance had been fulfilled for many years; and if my obedience were become perfect; yet still were I but in the midst of sin; yea though I had departed from all iniquity for a long season.

9. For lo a thousand years, in the sight of God, are but as yesterday: how much less than all the days of my life!

Ver. 3. Psalm xl. ver. 15.

Ver. 9. Psalm xc. ver. 4.

10. But

10. But through Jesus, The Saviour, The Christ, The Messiah, The Lord permitteth even sinners to pray unto Him.—And His Intercession is Mighty to save from the uttermost depths of hell.

11. He beholdeth the returning sinner afar off; and hath mercy and compassion upon him.

12. Therefore will I cry unto The Lord, with my whole heart; even in the midst of my sins: yea, even unto The Most High God will I make my supplication.

13. O Lord, Thou hast known my soul in temptation, and in adversity.—Even before I could distinguish between good and evil the enemy did rage against me.

14. I have gone astray from my mother's womb, and have been entangled in the snare; and I have groaned under an heavy bondage.

15. But I beseech Thee, O Lord, to let me go free; that I may be enabled to serve Thee, in Righteousness, and true Holiness.

Ver. 10. Hebrews c. vii. ver. 25.

Ver. 11. Luke c. xv. ver. 20.

Ver. 14. Psalm cxix. ver. 176. — 2 Timothy c. ii. ver. 26.

Ver. 15. Isaiah c. xlii. ver. 7.—c. lxi. ver. 1. Luke c. i. ver. 75.

16. Thou art able, and mighty to deliver unto the uttermost:—therefore I will humbly cry unto Thee.

17. Albeit it were impossible with man; yet with Thee all things are possible.—O Lord, I beseech Thee, deliver my soul.

18. Oh help me, that I may recover from the snare of the evil one; and be no longer led in captivity.

19. And grant, that, through faith in Jesus, I may obtain the victory:—for I believe in His Name.

20. In whatsoever evil befalleth me, O Lord, I accept the punishment of my offences:—but, Oh, turn Thee again, and have mercy upon me.

21. In my trouble, I will humble my soul, and say,—I will bear the indignation of The Lord, because I have sinned against Him;

22. Until He plead my cause, and execute Judgement for me.—He shall bring me forth to the light; and I shall behold His Righteousness.

Ver. 17. Matthew c. xix. ver. 26.

Ver. 18. 2 Timothy c. ii. ver. 26.

Ver. 19. Romans c. x. ver. 9. 1 John c. v. ver. 4, 5.

Ver. 21. Micah c. vii. ver. 9.

Ver. 22. Micah c. vii. ver. 9.

23. For

23. For Thou, O Lord, art a God that pardoneth iniquity, and passest by transgression; and retainest not Thine anger for ever; because Thou delightest in mercy.

24. Oh, turn Thee again, and have Compassion upon me! subdue mine iniquities; and cast my sins into the depths of the sea.

25. O Lord, deliver my soul from death, mine eyes from tears, and my feet from falling:

26. And let me walk before Thee, O my God, in the Land of the Living.

27. O Lord, be Thou my Helper, and Redeemer. Oh, my God, make no long tarrying.

Ver. 23. Micah c. vii. ver. 18.

Ver. 24. Micah c. vii. ver. 19.

Ver. 25. Psalm cxvi. ver. 8.

Ver. 26. Psalm cxvi. ver. 9.

Ver. 27. Psalm xl. ver. 21.

HYMN

H Y M N VI.

O LORD, whensoever I go hence, let Thy servant depart in peace, through comfort of Thine Holy Word.

2. For my soul hath believed on Thy Salvation.

3. Thy Mighty Work shall be accomplished: and the Generations to come shall behold Peace, and Righteousness.

4. But not through their own strength; or accomplished by man's wisdom.

5. The Nations shall be punished for their offences, and hardness of heart: and Thine own Right Hand, and Holy Arm, shall alone obtain the victory.

6. O let The Spirit be poured on Thy People, from on High; and let the wilderness become a fruitful field.

7. And let Thy People dwell in a peaceable habitation; and in sure dwellings; and in quiet resting places.

Ver. 6. Isaiah c. xxxii. ver. 15.

Ver. 7. Isaiah c. xxxii. ver. 18.

8. Oh,

8. Oh, that there were an heart in me truly to praise God; and to magnify His Holy Name; and to make known His wondrous works!

9. Oh, that I might glorify God, by devoting all the faculties of my soul, for ever, to His Service; and to the manifestation of His Goodness and Mercy!

10. My God,—from the dust of the earth, and the very stones of the street, Thou canst raise up servants, more fervently to praise Thy Name.

11. Therefore, I am not, in this matter, worthy to be accepted.

12. But as it hath pleased Thee to put *this* desire into my heart, O let it not utterly fail, for Thy Mercies sake.

13. When Christ, who is our life, shall appear, let my soul *rejoice* in His Glory.

14. And remember me, O Lord, according to the favour that Thou bearest unto Thy People: and Oh visit *me* with Thy Salvation.

15. That I may see the Felicity of Thy Chosen; and rejoice in the Gladness of Thy People; and give Thanks with Thine Inheritance.

Ver. 10. Matthew c. iii. ver. 9. Luke c. iii. ver. 8.

Ver. 13. Colossians c. iii. ver. 4.

Ver. 14. Psalm cvi. ver. 4.

Ver. 15. Psalm cvi. ver. 5.

Glory

Glory Be To The Father, and To The Son,
and To The Holy Ghost.

As it was in The Beginning, is Now, and
Ever Shall Be, World without End.

Amen.

FINIS.



Ver. 10. Matthew c. iii. ver. 9. Luke c. iii. ver. 8.
Ver. 13. Colossians c. iii. ver. 1.
Ver. 14. Psalm cxi. ver. 4.
Ver. 15. Psalm cxi. ver. 4.

Glory